

**CITY OF LYNNWOOD PARKS, RECREATION AND**  
**OPEN SPACE ELEMENT COMPREHENSIVE PLAN AMENDMENT**  
**(CPL-003730-2016)**

**NOTICE IS HEREBY GIVEN** that at:

Time: **7:00 PM on Wednesday, October 26, 2016**

Place: **Lynnwood Civic Center, Council Chambers at 19100 44<sup>th</sup> Ave W, Lynnwood, WA**  
the **Lynnwood Planning Commission** will conduct a formal public hearing at which the above-referenced project will be considered. Interested citizens are invited to attend this public hearing and to provide comments, either orally or in writing. Prior to the hearing, written comments may be submitted to the contact person listed below. Final decisions on the proposed amendments will be made by the City Council.

**Parks, Recreation and Open Space Element Comprehensive Plan Amendment (CPL-003730-2016)** – City-initiated amendment to revise existing Parks, Recreation and Open Space Element of the Comprehensive Plan. The update incorporates the results of the recently adopted 2016-2025 Parks, Arts, Recreation and Conservation (PARC) Comprehensive Plan.

**Additional Information:**

There are occasions when meetings may be postponed or items removed from an agenda. It is therefore advised that you confirm that the meeting is going to be held and that this item is on the agenda. The public is invited to attend. Parking and meeting rooms are accessible for persons with disabilities. Contact the City Clerk at (425) 670-5161 with 24-hours advance notice for special accommodations.

**Contact:**

The file on this project is maintained in the Community Development Department office at 4114 198<sup>th</sup> St. SW, Lynnwood, WA 98036. For additional information, please contact Todd Hall, Planning Manager, at (425) 670-5407 or [thall@lynnwoodwa.gov](mailto:thall@lynnwoodwa.gov). Please make reference to the City of Lynnwood Parks, Recreation and Open Space Element Comprehensive Plan Amendment when making contact.

**Date of this Notice:** September 26, 2016

**FOR MORE INFORMATION:**  
**(425) 670-5407**

**Date of Public Hearing: October 26, 2016**