

# Land Use Application Cover Sheet

For City Use Only

File Name: \_\_\_\_\_

Date Stamp

File Number: \_\_\_\_\_

## Instructions for Applicants

**Please read and follow all instructions on your application carefully.** If you have any questions about the process or your project, it is strongly recommended that you speak with staff prior to submitting your application to help ensure that processing can advance in a timely manner. Every application must include this cover sheet, the application/checklist and all required items, and a notarized affidavit of ownership (if applicable).

### Specific Type of Land Use Application to be submitted (check all that apply):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Accessory Dwelling Unit                   | <input type="checkbox"/> Environmental Review (SEPA)    | <input type="checkbox"/> Wireless Communication Facility        |
| <input type="checkbox"/> Appeal                                    | <input type="checkbox"/> Project Design Review          | <input type="checkbox"/> Other (please specify): _____          |
| <input type="checkbox"/> Binding Site Plan                         | <input type="checkbox"/> Rezone/PUD                     |   |
| <input type="checkbox"/> Boundary Line Adjustment/ Lot Combination | <input type="checkbox"/> Short Subdivision (Short Plat) | <input type="checkbox"/> Comprehensive Plan Suggested Amendment |
| <input type="checkbox"/> Conditional Use Permit                    | <input type="checkbox"/> Subdivision (Long Plat)        | <input type="checkbox"/> Comprehensive Plan Amendment           |
|  | <input type="checkbox"/> Variance                       |   |

### Please Print or Type Legibly

<b>Applicant:</b>			Phone:
Address:			Cell:
City:	State:	Zip:	Fax:
E-Mail:			
<b>Contact Person, if different:</b>			Phone:
Address:			Cell:
City:	State:	Zip:	Fax:
E-Mail:			
<b>Property Owner(s), if different:</b>			Phone:
Address:			Cell:
City:	State:	Zip:	Fax:
E-Mail:			
<b>Site Address(es):</b>			Zoning:
Assessor Parcel Number(s) – (APNs):			Comp. Plan Designation:
<b>Description of Proposal:</b>			
I/We certify that the information provided in this application, including all submittals and attachments, is true and correct to the best of my/our knowledge.			
Signature of Applicant/Agent: _____			Date: _____
Signature of Property Owner: _____			Date: _____



- review.
- 8. A complete, notarized Affidavit of Ownership for all property owner(s) of the involved property, with original signatures.
  - 9. Application fee(s).

For Staff Use ONLY	
Verified	Waived

**FINAL APPROVAL**

**REQUIRED ITEMS**

- 1. An original mylar drawing of the final binding site plan which meets the requirements of LMC 19.75.100 and LMC 19.75.105.
- 2. One copy of the final plan on reproducible material, plus a minimum of four paper copies.
- 3. A copy of any deed restrictions and restrictive covenants proposed by the applicant.
- 4. A current title report issued by a title insurance company showing all parties whose consent is necessary and their interest in the premises, as well as any encumbrances.
- 5. One copy of the “as-constructed” plans, prepared on mylar by a licensed professional engineer registered in the state of Washington, showing all completed improvements.
- 6. A complete survey with field computation notes.
- 7. A plat performance bond or other security per LMC 19.20.045 if the required improvements have not been completed.
- 8. A petition bearing sufficient signatures to create a local improvement district, if proposed and not already created by resolution.
- 9. All inspection, application, and processing fees are paid in full.


**FEES** See LMC 3.104 or contact our office for current fee information.

- NOTES**
1. The approval of a Binding Site Plan Application does not in any way replace, modify or waive any requirement for the compliance of the proposal with other applicable codes, standards, or regulations including, but not necessarily limited to, those of the Building, Fire or Public Works Departments. You are advised to contact these departments concerning such requirements.
  2. It is the responsibility of the owners, applicants and agents to become aware of the requirements of Title 19-Subdivisions and Title 21-Zoning of the Lynnwood Municipal Code. It is strongly encouraged that a pre-application conference with the City staff be scheduled prior to submittal of an application.
  3. An application may be amended only in writing.
  4. Submittal of this application grants the appropriate city officials the right of entry to the project site during a reasonable hour and, upon proper identification, to the building, structure and/or premise, which is directly related to this application.
  5. In each application the burden of proof rests with the applicant, petitioner or proponent.
  6. *Optional consolidated review:* Per LMC 1.35.080, projects involving two or more land use applications filed at the same time may be “consolidated” upon written request by the applicant at the time of submittal. When applications are consolidated for review, the entire package will proceed using the process involving the highest decision-making authority. For example, for a project involving a Project Design Review application and a Rezone application, both applications would have a final decision issued by City Council. It is strongly recommended that you speak with a staff member about consolidated review so that you are informed of your options and how your applications would be affected.
- I/We hereby request consolidated review.

7. Items with any typewritten information must be 10-point font or larger to ensure legibility of scanned documents.

8. Staff strongly recommends that the applicant submit a written statement with the Binding Site Plan Application which responds to the factors that are considered during review by staff and the Mayor. It is the applicant's burden to demonstrate conformance to the following factors as they now exist or as they may be amended:

- A. The Lynnwood Comprehensive Parks and Recreation Plan;
- B. The Lynnwood Zoning Code;
- C. The standards of LMC Title 19 – Subdivisions, and RCW 58.17;
- D. The Lynnwood 6-year Transportation and Improvement Plan;
- E. The standards of LMC Title 17 – Environment;
- F. The Lynnwood Water System Comprehensive Plan;
- G. The Lynnwood Comprehensive Trunk Storm Drainage Plan and LMC 13.40 Drainage Plans;
- H. The standards of LMC 21.08, Land Clearing;
- I. The compatibility of the plat to the existing adjacent developments;
- J. The Federal flood hazard area map and criteria, as per LMC 16.46; and
- K. Any other plans and programs as the City of Lynnwood may adopt.

I/We \_\_\_\_\_, owner(s) of the property commonly known as \_\_\_\_\_, do hereby apply for approval of a Binding Site Plan for the above-referenced property. I/We certify that the information provided in this application, including all submittals and attachments, is true and correct to the best of my/our knowledge.

Signature of Owner:

\_\_\_\_\_

Date:

\_\_\_\_\_

Please print name:

\_\_\_\_\_

# Affidavit of Ownership

For City Use Only

File Name: \_\_\_\_\_

Date Stamp

File Number: \_\_\_\_\_

**Property Owner:** \_\_\_\_\_

**Contact Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Any person with a verifiable interest in the subject property must complete this form. If the above property owner has an express interest in additional parcels involved in the listed project than there is space provided for below, those parcel numbers and associated legal descriptions must be provided on further copies of this form.

**Site Address:** \_\_\_\_\_ **APN:** \_\_\_\_\_

**Legal Description:**

**Site Address:** \_\_\_\_\_ **APN:** \_\_\_\_\_

**Legal Description:**

## AFFIDAVIT OF OWNERSHIP – To Be Completed in the Presence of a Notary Public

I, \_\_\_\_\_, being duly sworn, depose and say that I am the owner of record of that certain real property identified as Snohomish County Parcel Number(s) \_\_\_\_\_, and that the information provided in this application, including all submittals and attachments, is true and correct to the best of my knowledge.

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

I certify that I know or have satisfactory evidence that \_\_\_\_\_ is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

NAME (print): \_\_\_\_\_

NAME (sign): \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

Commission Expires: \_\_\_\_\_