

**CITY OF EDMONDS HIGHWAY 99 REVITALIZATION &
GATEWAY PROJECT – STAGE 2
RIGHT OF ENTRY AND MAINTENANCE AGREEMENT**

This Right of Entry and Maintenance Agreement (“Agreement”) is made effective this ____ day of _____ 2022 between the City of Edmonds, a Washington municipal corporation, hereinafter referred to as “Edmonds” and the City of Lynnwood, a Washington municipal corporation, hereinafter referred to as “Lynnwood.”

WHEREAS, as part of the City of Edmonds’ Highway 99 Revitalization and Gateway Project – Stage 2, Edmonds intends to install a raised median that will straddle the Edmonds / Lynnwood border along the corridor from 244th Street SW to 210th Street SW; and

WHEREAS, the right-of-way line on Highway 99 runs along the centerline of the roadway and delineates Edmonds on the west side of the roadway and Lynnwood on the east side of the roadway from 21701 Highway 99 to the north end of the corridor, which is north of 212th Street SW; and

WHEREAS, Edmonds’ entry onto the Lynnwood side of the median, the exact location of which is described in **Exhibit A**, attached hereto and incorporated herein by this reference (hereinafter referred to as the “Property”) is necessary to install and maintain certain landscaping and a “Welcome To Edmonds” gateway sign, as described and depicted in **Exhibit B**, attached hereto and incorporated herein by this reference (hereinafter collectively referred to as the “Work”); and

WHEREAS, Lynnwood desires to permit Edmonds to enter the Property to undertake the Work; and

WHEREAS, Lynnwood has agreed to the installation of the median, landscaping and sign, and Edmonds has agreed to undertake the maintenance of the median, landscaping and sign during and after the plant establishment period (hereinafter referred to as the “Maintenance”); and

WHEREAS, Edmonds and Lynnwood desire to memorialize their understanding of the rights and responsibilities of each with regard to the Work and the Maintenance;

NOW, THEREFORE, in consideration of the terms and conditions herein stated, Edmonds and Lynnwood agree as follows:

1. Grant of License / Right of Entry.

Lynnwood hereby grants to Edmonds a non-exclusive license of reasonable access to the Property for the purposes of performing the Work and activities reasonably related thereto. The right of entry authorized by this Agreement is subject to all valid rights existing in the Property as of the effective date of this Agreement. Lynnwood reserves the right to grant others the privilege to use the Property, and the parties specifically

agree that this Agreement is not exclusive. Edmonds will not permit any other party, except Edmonds' duly authorized representatives, employees, agents and independent contractors (collectively "Representatives") to enter or use the Property.

2. Contacts.

Prior to entry, Edmonds and/or its designated Representative(s) will contact the following representative(s) of Lynnwood to provide notice of access to the Property:

Public Works Director
19100 44th Ave W
Lynnwood, WA 98036
425-670-5200

3. Liability.

While on the Property, Edmonds will comply, and will cause all of its Representatives to comply, with all applicable government laws, ordinances, rules and regulations during the exercise of its rights herein. Edmonds and its Representatives will be responsible for any damage done to the Property by Edmonds or its Representatives during the performance of the above-described Work and will pay the costs of repairing and restoring the Property to substantially the same condition as existed before Edmonds' its Representative(s)' entry onto the Property.

4. Maintenance.

Edmonds agrees to undertake the perpetual maintenance of the entire median, including curbs, low-profile barrier curbs, concrete surfaces within the median, and the landscaping and sign to be installed in the median as set forth in **Exhibit A and Exhibit B**. Maintenance may include, but not be limited to the regular weeding, mulching and edging of the ground around the plantings; the regular trimming and other tasks required to maintain the health of the plants; the necessary maintenance of curbs and concrete surfaces; and the necessary maintenance of the sign.

5. Governing Law/Venue.

The validity, meaning, and effect of this Agreement will be determined in accordance with the laws of the State of Washington. In the event any legal proceeding is initiated involving this Agreement, it will be brought in Snohomish County Superior Court.

6. No Third Party Rights.

Nothing in this Agreement, express or implied, is intended to confer any rights or remedies upon any person, other than the parties and their respective employees and representatives.

7. Indemnification/Hold Harmless.

To the extent authorized by law, Edmonds and Lynnwood will each indemnify and hold the other, including its officers, employees, and representatives, harmless from and will process and defend at its own expense all claims, demands, loss, costs or suits at law or equity arising in whole or in part from that party's negligence or breach of any of its obligations under this Agreement; provided that nothing herein will require either party to indemnify the other party against and hold harmless the other party from claims, demands, loss, costs or suits at law or equity based solely upon the conduct of the other party, its officers, employees, and representatives; and provided further that if the claims or suits are caused by or result from the concurrent negligence of: (a) Edmonds, its officers, employees, or representatives; and (b) Lynnwood, its officers, employees, or representatives, this indemnity provision with respect to: (1) claims or suits based upon such negligence; and (2) the costs to any party of defending such claims and suits, will be valid and enforceable only to the extent of that party's negligence or the negligence of that party's officers, employees, or representatives. The provisions of this section will survive the expiration or termination of this Agreement.

8. Termination.

This Agreement will commence on the effective date set forth above. Edmonds's right of entry onto the Property for the Work and the Maintenance will continue in perpetuity. This Agreement will terminate in the event the Property is redeveloped in a manner that necessitates the removal of the median, landscaping and sign described in **Exhibit A** and **Exhibit B**.

9. Notice.

Any notice to be given or any documents to be delivered by either party to the other party herein will be mailed by certified post and addressed to Edmonds or Lynnwood at the following address:

City of Edmonds
Public Works & Utilities Director
121 5th Avenue
Edmonds, WA 98020
425-771-0220

City of Lynnwood
Public Works Director
19100 44th Ave W
Lynnwood, WA 98036
425-670-5200

Either party may, with written notice to the other, designate a different contact name, address and/or telephone number.

DATED THIS ____ DAY OF _____ 2022.

CITY OF EDMONDS

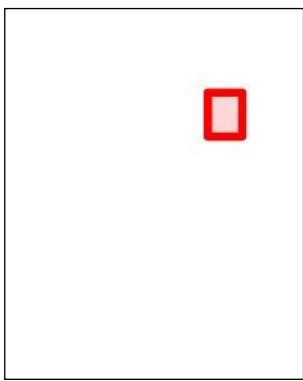
CITY OF LYNNWOOD

Mike Nelson, Mayor

DocuSigned by:
Christine Frizzell
Christine Frizzell, Mayor 9/15/2022

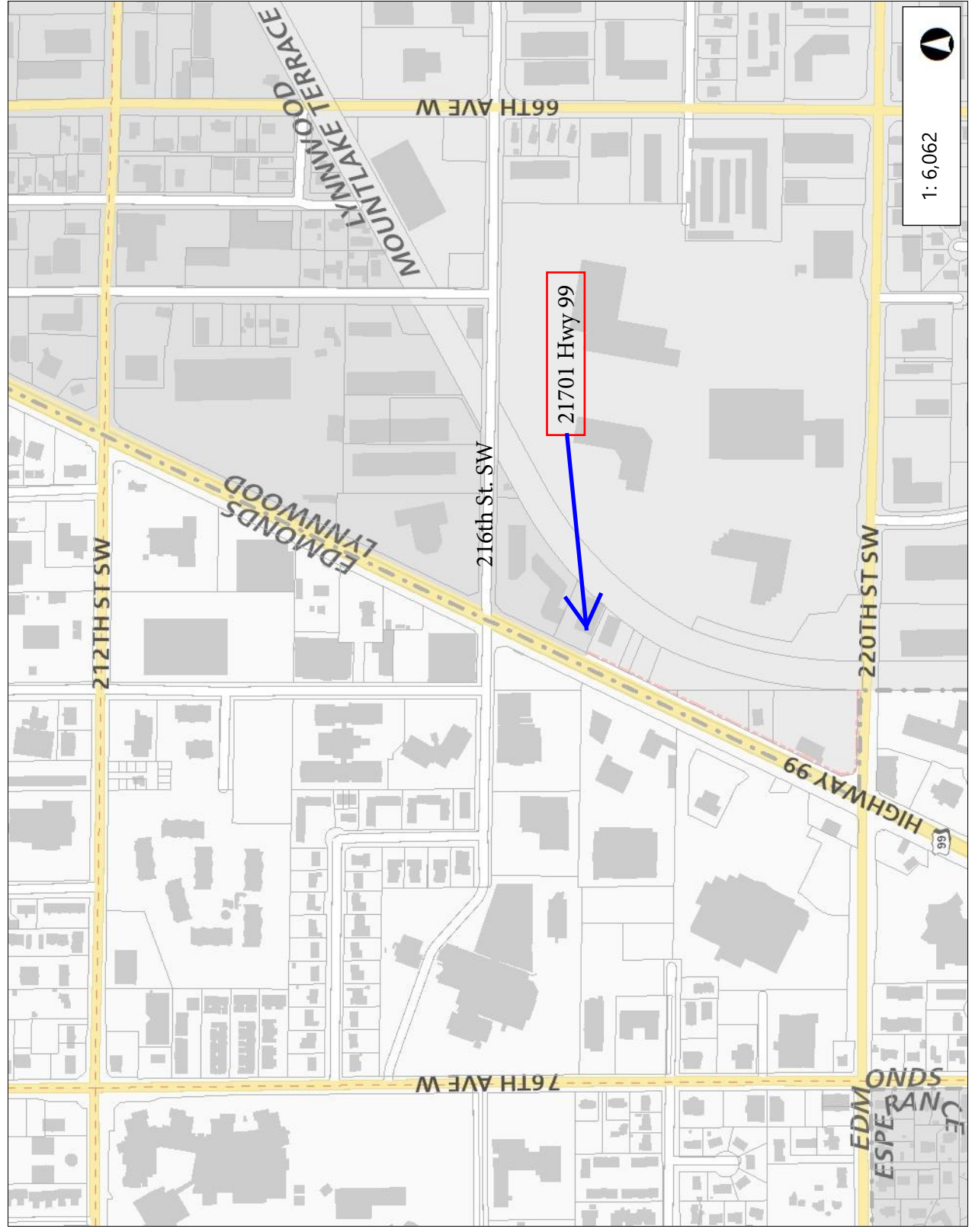
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DM

DS
AD



Notes

City of Edmonds Hwy 99 Stage 2 (Lynnwood ROW)



1: 6,062



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR DESIGN OR CONSTRUCTION

752.3

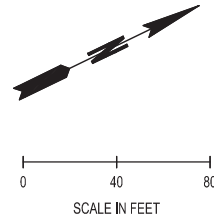
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© City of Edmonds












SECTION 29, T. 27N. R. 4E. W.M.

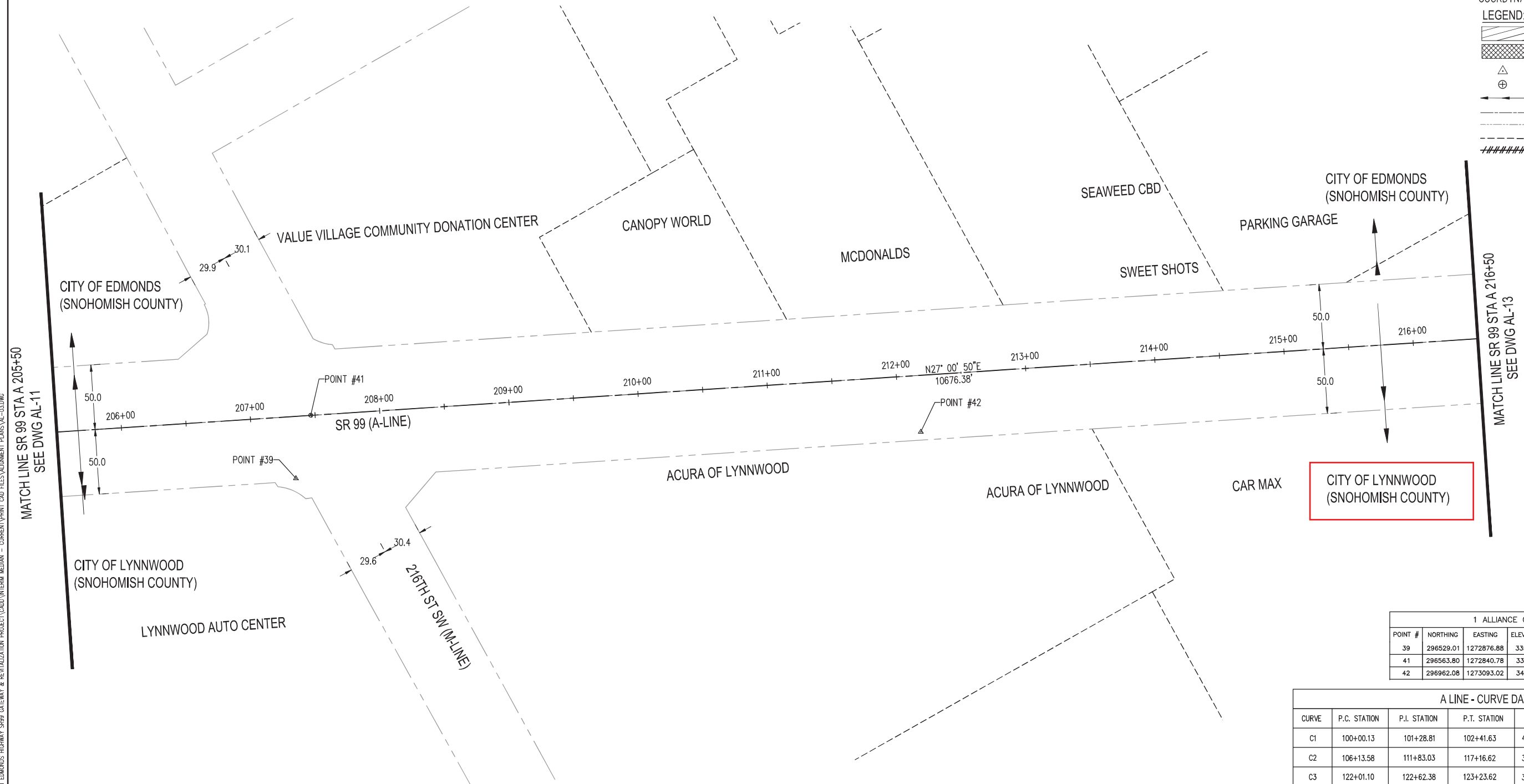


GENERAL NOTES

UNLESS OTHERWISE NOTED:
1. SEE NOTES ON AL-01 (5 OF 242)
SEE VERTICAL AND HORIZONTAL DATUM
AND BASIS OF BEARING ON AL-01
2. THIS MONUMENT WAS MISSED IN THE
SURVEY BUT EXISTS. CONTRACTOR TO
SURVEY PRIOR TO WORK IN THIS AREA
AND PROVIDE ELEVATION AND
COORDINATES TO ENGINEER.

LEGEND:

	TEMPORARY CONSTRUCTION EASEMENT
	ACQUIRED RIGHT OF WAY
	SURVEY CONTROL POINT
	MONUMENT
	CITY LIMIT
	SECTION LINE
	RIGHT OF WAY
	PROPERTY LINE
	LIMITED ACCESS LINE

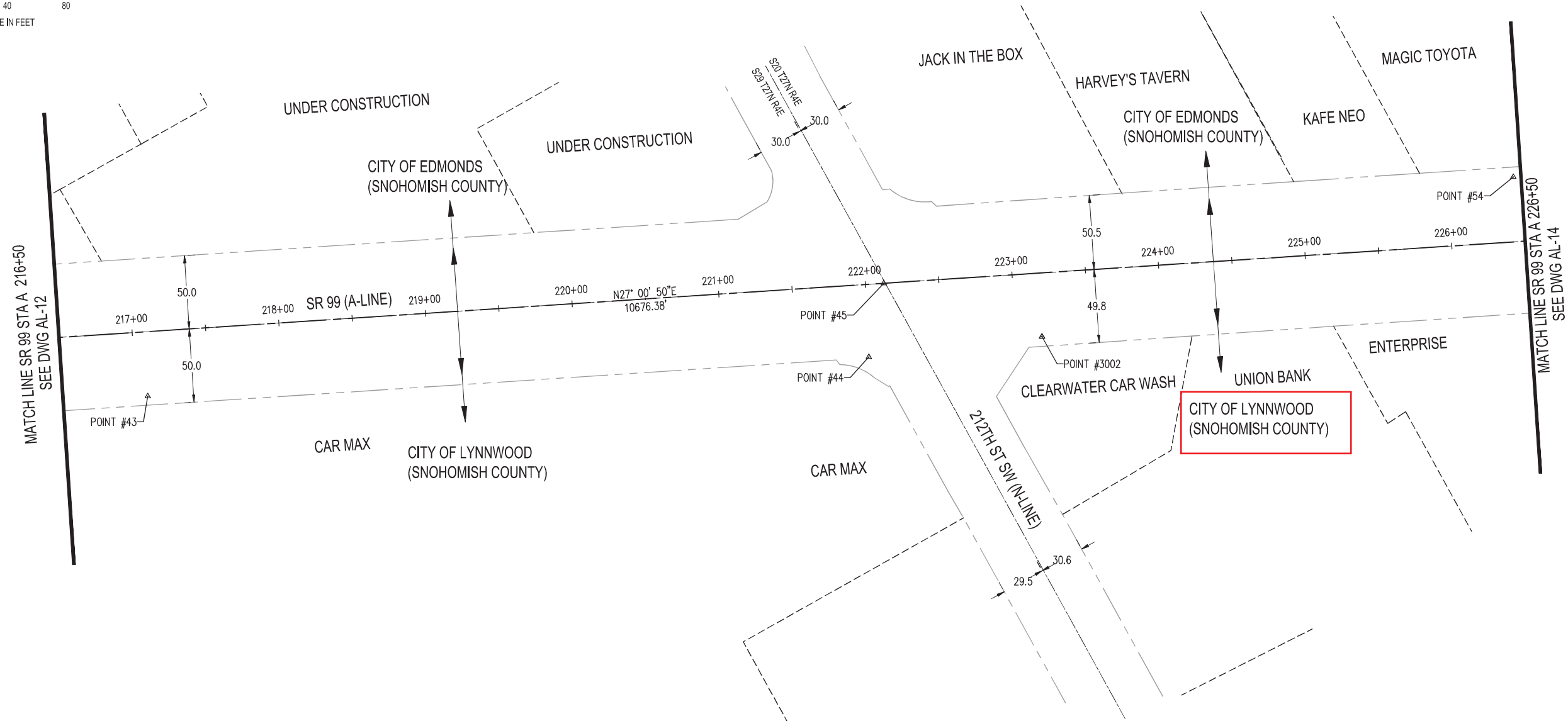
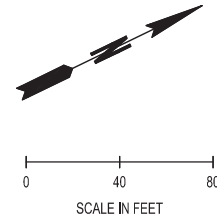


1 ALLIANCE CONTROL POINTS					
POINT #	NORTHING	EASTING	ELEVATION	CODE	DESCRIPTION
39	296529.01	1272876.88	335.74	MAG	SET MAG NAIL WITH WASHER
41	296563.80	1272840.78	336.11	MBD	FOUND BRASS DISK
42	296962.08	1273093.02	349.81	MAG	SET MAG NAIL WITH WASHER

A LINE - CURVE DATA							
CURVE	P.C. STATION	P.I. STATION	P.T. STATION	DELTA	RADIUS	TANGENT	LENGTH
C1	100+00.13	101+28.81	102+41.63	4°36'45"	2999.85	120.81	241.50
C2	106+13.58	111+83.03	117+16.62	35°06'45"	1799.91	569.45	1103.04
C3	122+01.10	122+62.38	123+23.62	3°54'00"	1799.91	61.28	122.52

PROJECTS/07/3 CITY OF EDMONDS	REVISIONS	DATE	BY	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED		1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM		CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99			43.51 TO 45.87			DRAWING No.:	
				ENGINEERING MANAGER	DATE	DRAWN BY: V. KALYANAM	JOB No.: 0775.01							EDMONDS HIGHWAY SR 99		AL-12		SHEET No.:			
				PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 AL-01							GATEWAY-REVITALIZATION STAGE 2 PROJECT		16 OF 242					
				PROJECT ENGINEER	DATE									ALIGNMENT & ROW PLANS							
	SNOHOMISH COUNTY													MARCH 2022							










SECTION 29&20,T. 27N. R.4E. W.M.



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LEGEND:

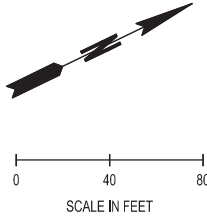
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|---|---------------------------------|
|  | TEMPORARY CONSTRUCTION EASEMENT |
|  | ACQUIRED RIGHT OF WAY |
|  | SURVEY CONTROL POINT |
|  | MONUMENT |
|  | CITY LIMIT |
|  | SECTION LINE |
|  | RIGHT OF WAY |
|  | PROPERTY LINE |
|  | LIMITED ACCESS LINE |

1 ALLIANCE CONTROL POINTS					
POINT #	NORTHING	EASTING	ELEVATION	CODE	DESCRIPTION
43	297400.03	1273316.61	366.82	MAG	SET MAG NAIL WITH WASHER
44	297835.34	1273544.69	383.71	MAG	SET MAG NAIL WITH WASHER
45	297869.77	1273506.82	383.98	MRB	SET REBAR WITH PLASTIC CAP
54	298274.90	1273663.85	399.18	MSX	SET SCRIBED "X"
3002	297943.70	1273593.08	388.06	MLT	SET LEAD WITH TACK

A LINE - CURVE DATA							
CURVE	P.C. STATION	P.I. STATION	P.T. STATION	DELTA	RADIUS	TANGENT	LENGTH
C1	100+00.13	101+28.81	102+41.63	4°36'45"	2999.85	120.81	241.50
C2	106+13.58	111+83.03	117+16.62	35°06'45"	1799.91	569.45	1103.04
C3	122+01.10	122+62.38	123+23.62	3°54'00"	1799.91	61.28	122.52

REVISIONS		DATE	BY	APPROVED BY	DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22	 ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99	43.51 TO 45.87	DRAWING No.: AL-13	
				ENGINEERING MANAGER	DATE	DRAWN BY: V. KALYANAM				JOB No.: 0775.01	SHEET No.:		
				PROJECT MANAGER	DATE	CHECKED BY: L. REID				DRAWING FILE No.: 0775.01 AL-01			
				PROJECT ENGINEER	DATE								
										SINOHOMISH COUNTY	MARCH 2022	ALIGNMENT & ROW PLANS	17 OF 242

SECTION 20,T. 27N. R.4E. W.M.

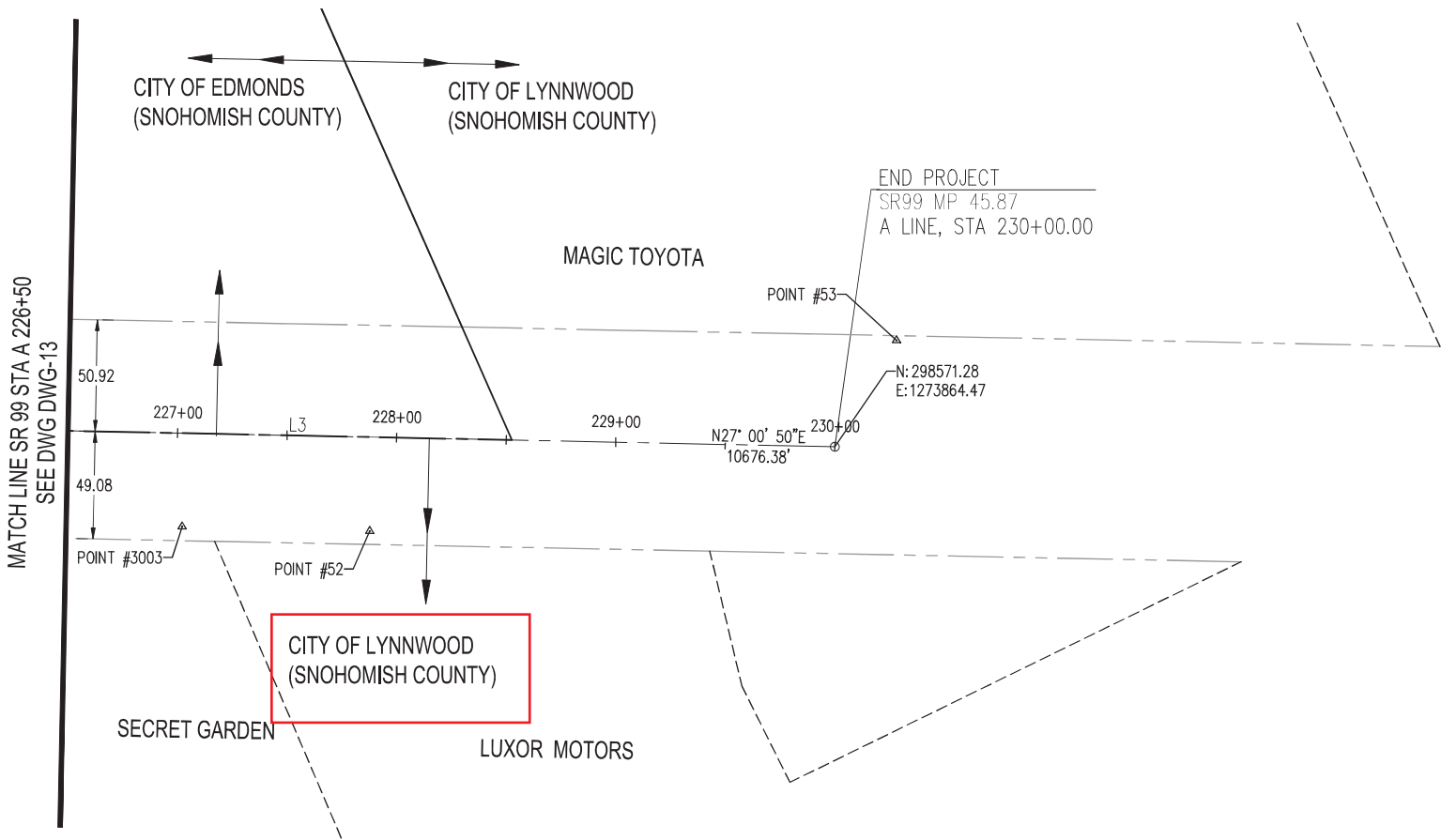


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	SURVEY CONTROL POINT
	MONUMENT
	CITY LIMIT
	SECTION LINE
	RIGHT OF WAY
	PROPERTY LINE
	LIMITED ACCESS LINE



1 ALLIANCE CONTROL POINTS					
POINT #	NORTHING	EASTING	ELEVATION	CODE	DESCRIPTION
52	298363.45	1273806.66	403.20	MSX	SET SCRIBED "X"
53	298617.72	1273832.97	409.19	MSX	SET SCRIBED "X"
3003	298287.31	1273767.51	400.71	MLT	SET LEAD WITH TACK

A LINE - CURVE DATA							
CURVE	P.C. STATION	P.I. STATION	P.T. STATION	DELTA	RADIUS	TANGENT	LENGTH
C1	100+00.13	101+28.81	102+41.63	4°36'45"	2999.85	120.81	241.50
C2	106+13.58	111+83.03	117+16.62	35°06'45"	1799.91	569.45	1103.04
C3	122+01.10	122+62.38	123+23.62	3°54'00"	1799.91	61.28	122.52

REVISIONS

DATE

BY

APPROVED BY

ENGINEERING MANAGER

PROJECT MANAGER

PROJECT ENGINEER

DESIGNED BY:
G. JOYCE

DRAWN BY:
V. KALYANAM

CHECKED BY:
L. REID

ISSUE DATE:
03/30/22

JOB No.:
0775_01

DRAWING FILE No.:
0775_01 AL-01

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1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101
P: 206.739.5454 F: 360.352.1509
WWW.SCJALLIANCE.COM

CALL 2 DAYS
BEFORE YOU DIG
1-800-424-5555

SR 99

EDMONDS
HIGHWAY SR 99
GATEWAY-REVITALIZATION STAGE 2 PROJECT

SNOHOMISH COUNTY

43.51 TO 45.87

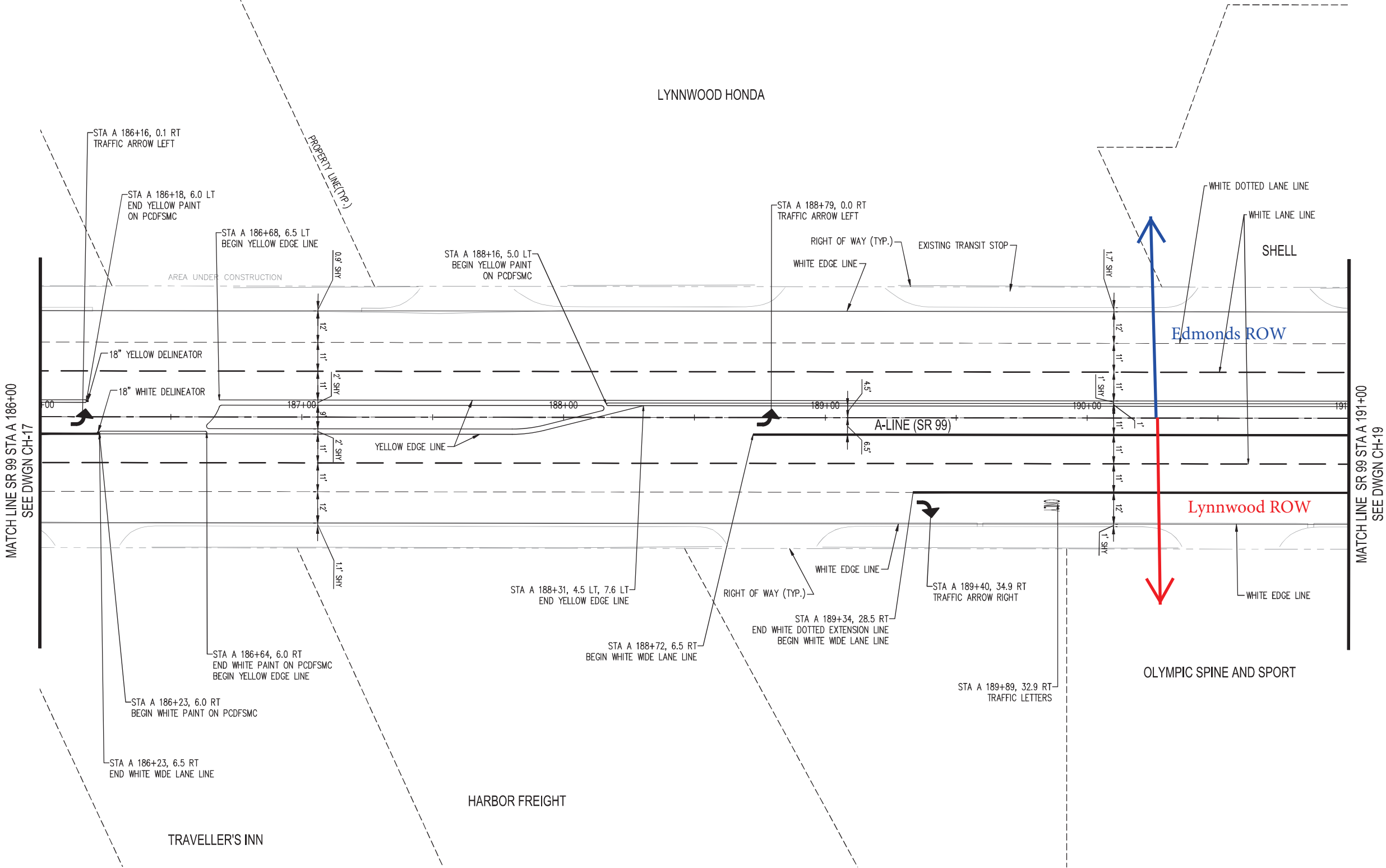
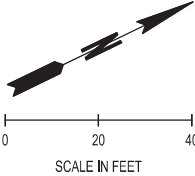
MARCH 2022

ALIGNMENT & ROW PLANS

DRAWING No.:
AL-14

SHEET No.:
18 OF 242

SECTION 29,T. 27N. R.4E. W.M.

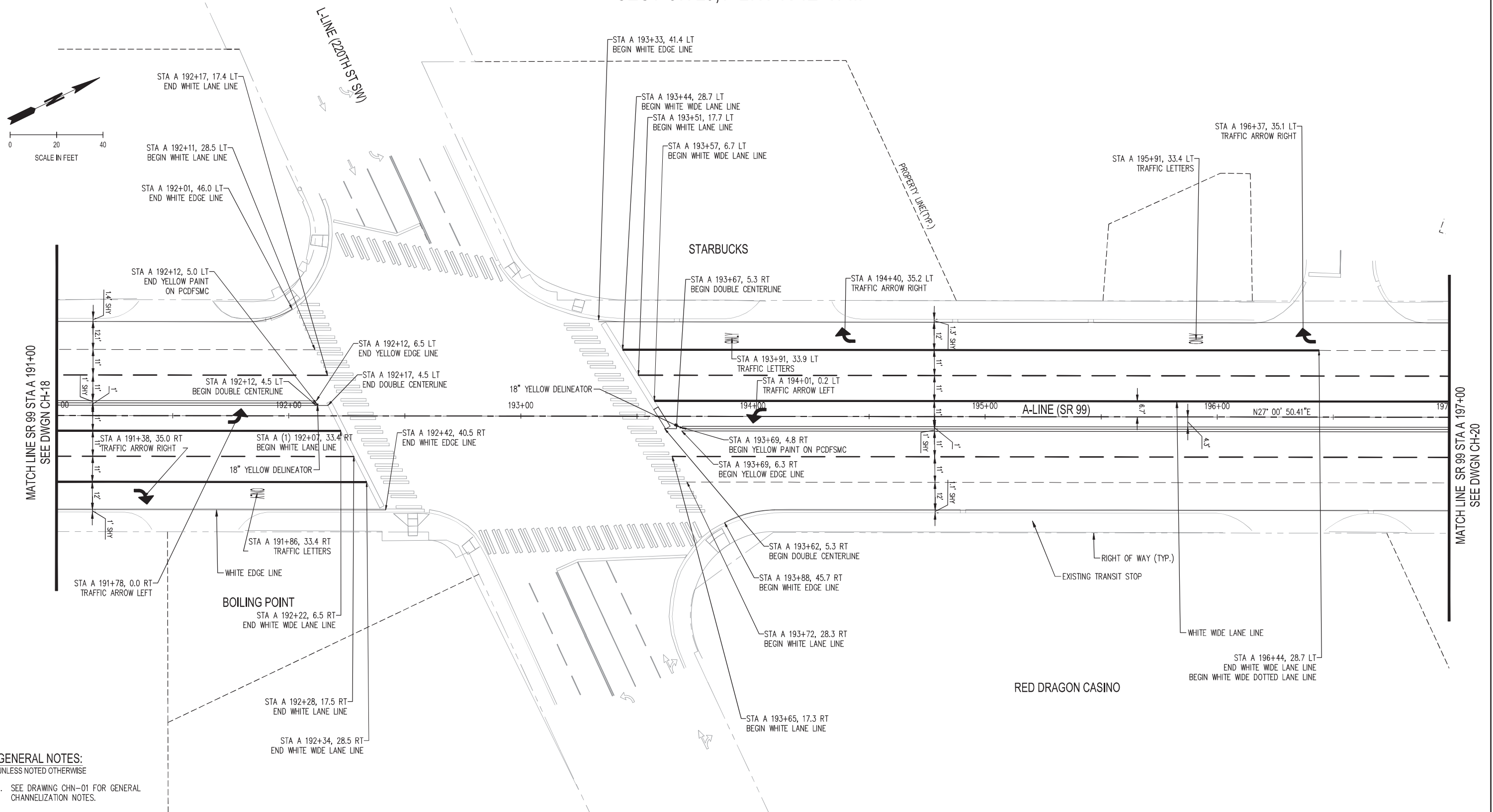


- GENERAL NOTES:**
UNLESS NOTED OTHERWISE
- SEE DRAWING CHN-01 FOR GENERAL CHANNELIZATION NOTES.

Mar 30, 2022 5:02:13pm - User: vera.kalaganam
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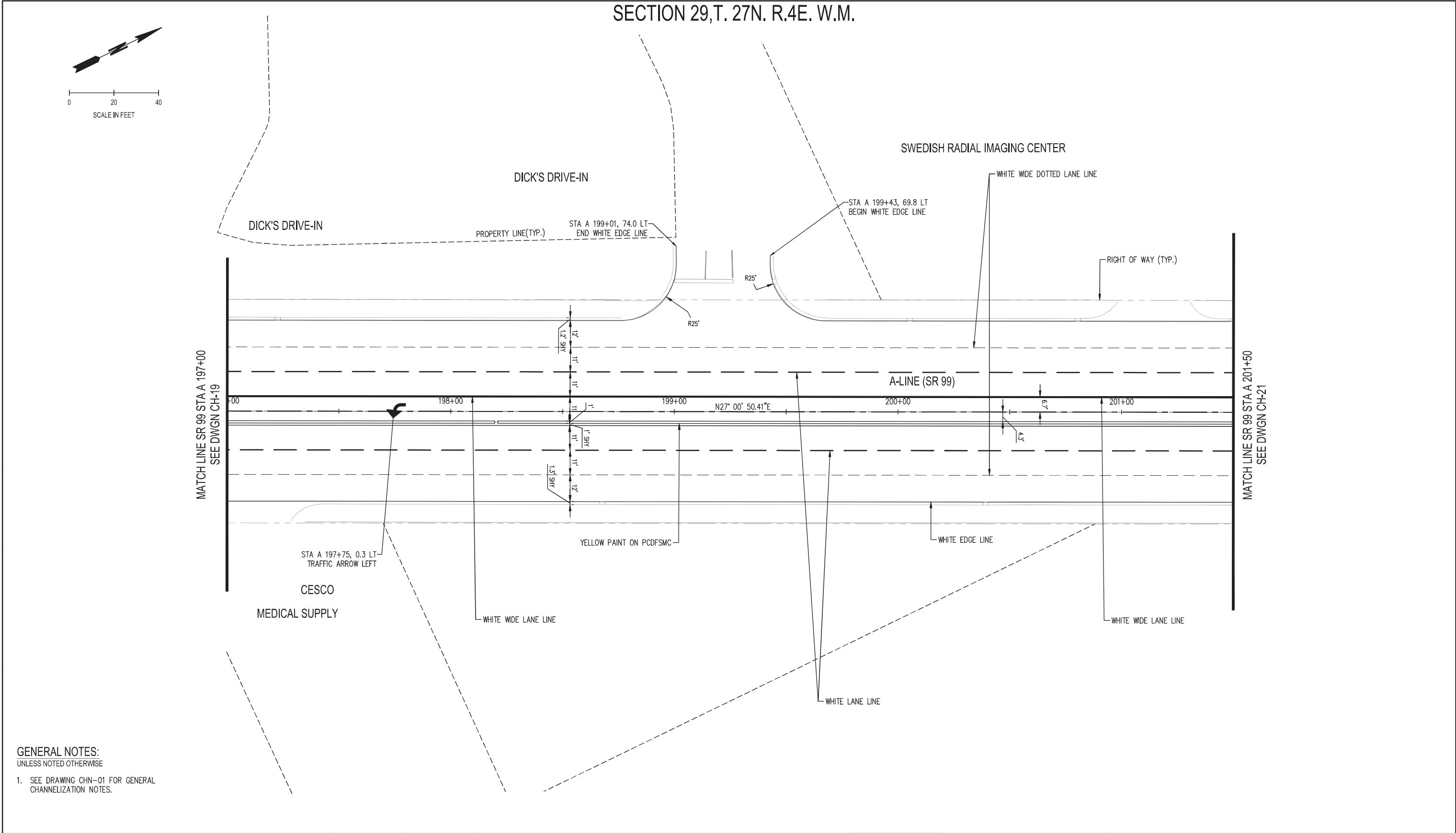
REVISIONS	DATE	BY	APPROVED BY	DESIGNED BY:	ISSUE DATE:	ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 CITY OF EDMONDS Inc. 1890	CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99 EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT SNHOMISH COUNTY MARCH 2022 CHANNELIZATION PLANS	DRAWING No.: CH-18 SHEET No.: 135 OF 242
				G. JOYCE	03/30/22						
			ENGINEERING MANAGER	DRAWN BY:	JOB No.:	 3/30/22					
			PROJECT MANAGER	V. KALYANAM	0775.01						
			PROJECT ENGINEER	CHECKED BY:	DRAWING FILE No.:						
				L. REID	0775.01 CH-04						

SECTION 29, T. 27N. R. 4E. W.M.



<div>REVISIONS</div>	DATE	BY	APPROVED BY	DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22	<div><div><div>LISA M. REID</div><div>STATE OF WASHINGTON</div><div>PROFESSIONAL ENGINEER</div><div>67879</div></div><div>3/30/22</div></div>	<div>ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED</div>	<div><div>SCJ ALLIANCE</div><div>CONSULTING SERVICES</div><div>1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101</div><div>P: 206.739.5454 F: 360.352.1509</div><div>WWW.SCJALLIANCE.COM</div></div>	<div><div>CITY OF EDMONDS</div><div>Inc. 1890</div></div>	<div>CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555</div>	SR 99	EDMONDS HIGHWAY SR 99	43.51 TO 45.87	DRAWING No.: CH-19
				ENGINEERING MANAGER	DATE						DRAWN BY: V. KALYANAM	JOB No.: 0775_01	SHEET No.:	
				PROJECT MANAGER	DATE						CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 CH-04		
				PROJECT ENGINEER	DATE									
											SNOHOMISH COUNTY	MARCH 2022	CHANNELIZATION PLANS	136 OF 242

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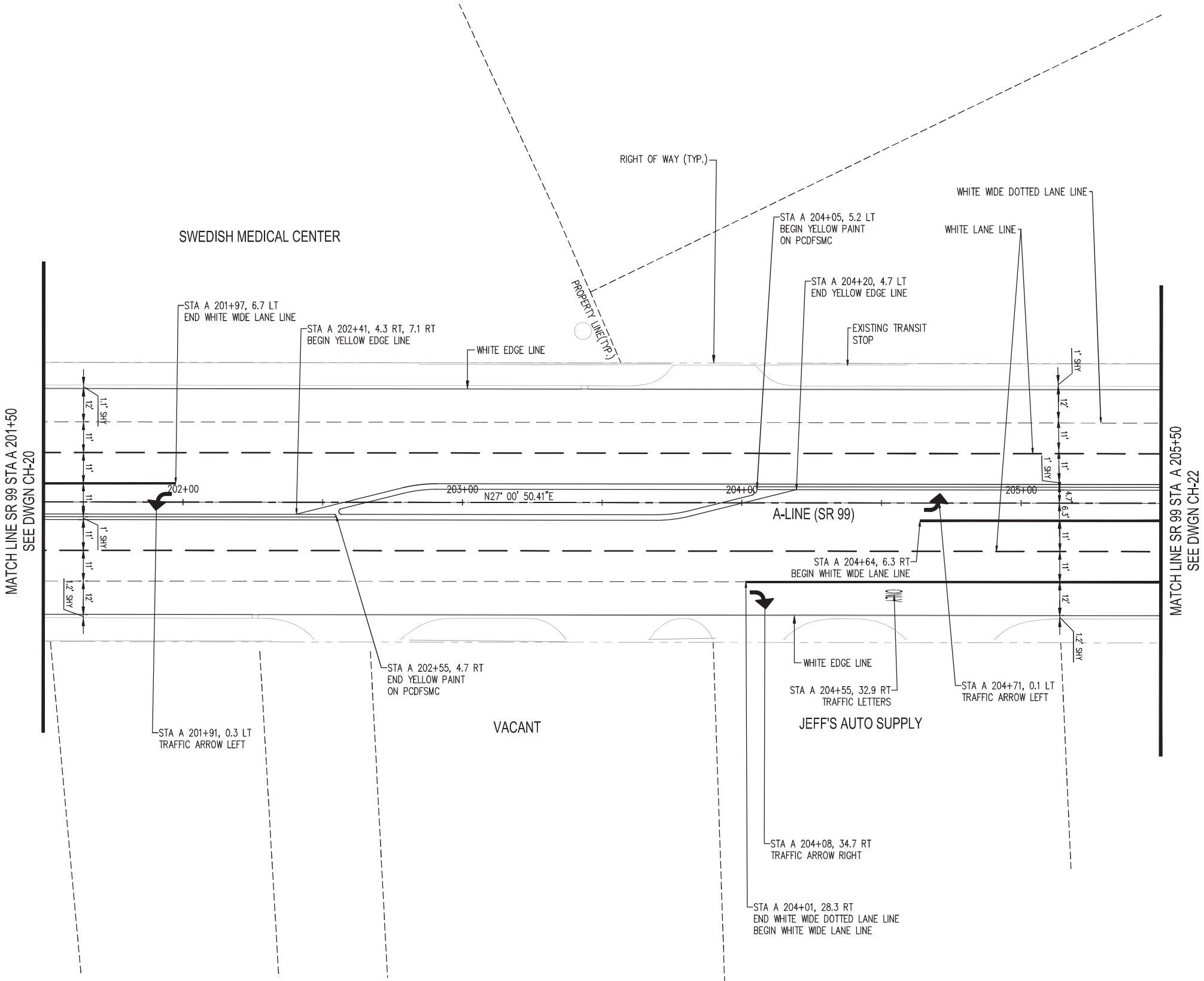
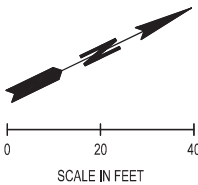


GENERAL NOTES:
UNLESS NOTED OTHERWISE

1. SEE DRAWING CHN-01 FOR GENERAL CHANNELIZATION NOTES.

REVISIONS		DATE	BY	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 SCJ ALLIANCE CONSULTING SERVICES 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 CITY OF EDMONDS Inc. 1890	CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99 EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT SNOHOMISH COUNTY MARCH 2022 CHANNELIZATION PLANS	DRAWING No.: CH-20 SHEET No.: 137 OF 242
				ENGINEERING MANAGER	DATE	DRAWN BY: V. KALYANAM	JOB No.: 0775.01							
				PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 CH-04							
				PROJECT ENGINEER	DATE									

SECTION 29,T. 27N. R.4E. W.M.

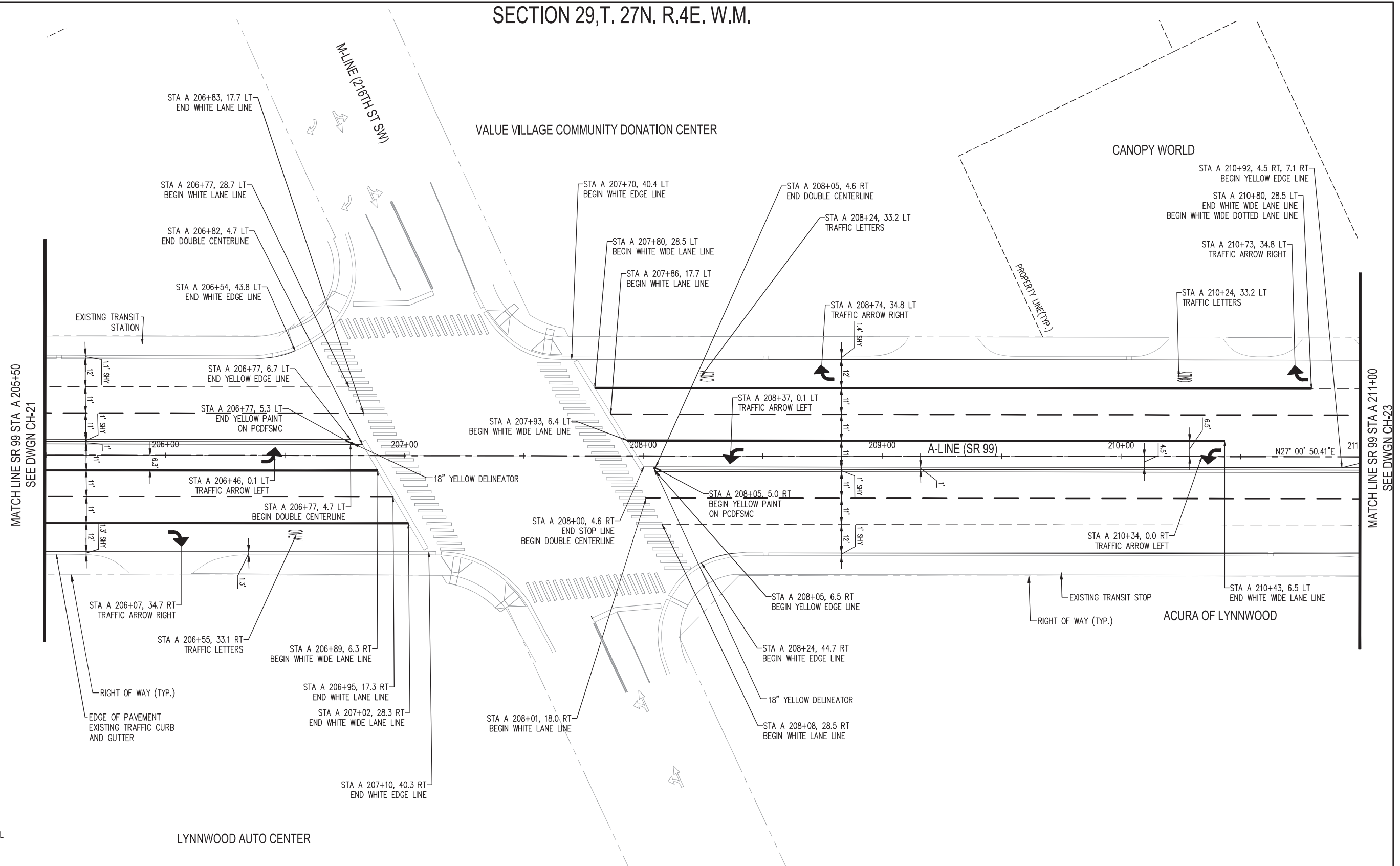
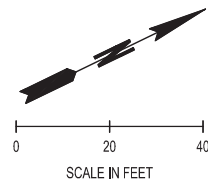


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				PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 CH-04										
				PROJECT ENGINEER	DATE												

SECTION 29, T. 27N. R. 4E. W.M.

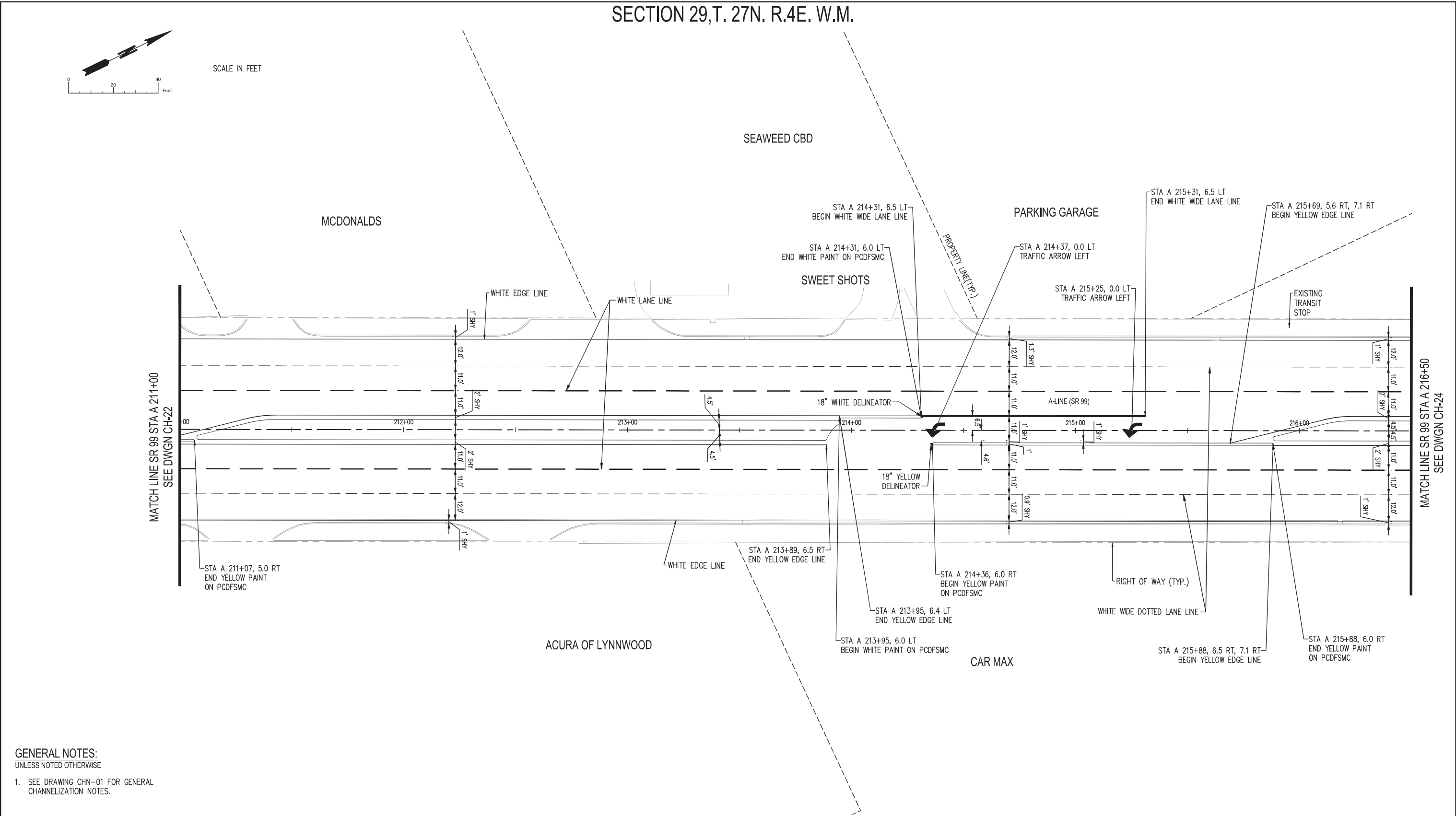


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 REVISIONS DATE BY				APPROVED BY	DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22	 ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED  1201 THIRD AVE., SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 <div style="text-align: center;"> CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555 </div>	<div style="text-align: right;">SR 99 43.51 TO 45.87 DRAWING No.: CH-22</div> <div style="text-align: center;"> EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT </div> <div style="text-align: left;">SNOHOMISH COUNTY MARCH 2022</div>	SHEET No.: <div style="text-align: right; font-size: 2em;">139 OF 242</div>
				ENGINEERING MANAGER DATE	DRAWN BY: V. KALYANAM	JOB No.: 0775_01				
				PROJECT MANAGER DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775_01 CH-04				
				PROJECT ENGINEER DATE						

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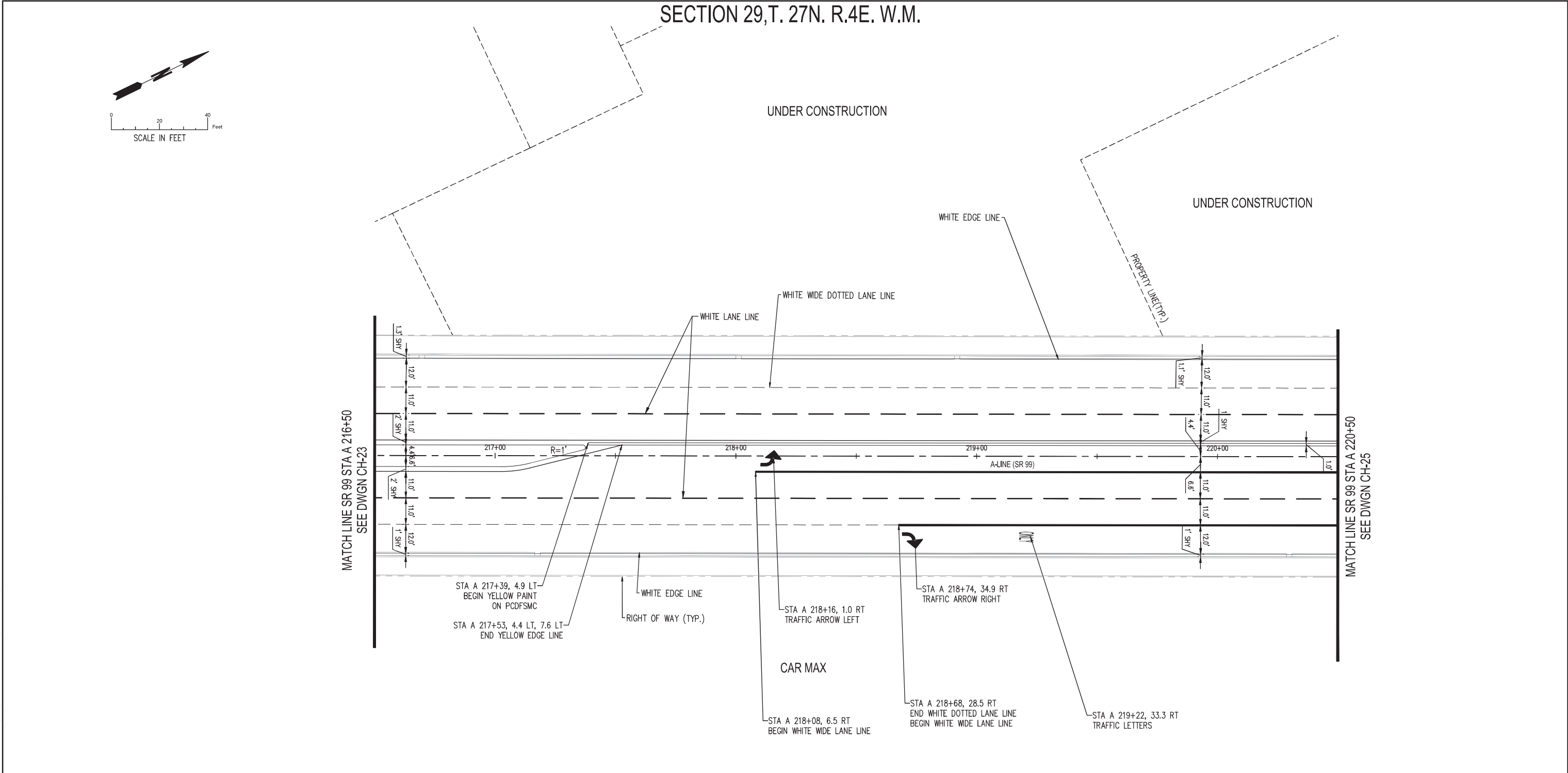


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1. SEE DRAWING CHN-01 FOR GENERAL CHANNELIZATION NOTES.

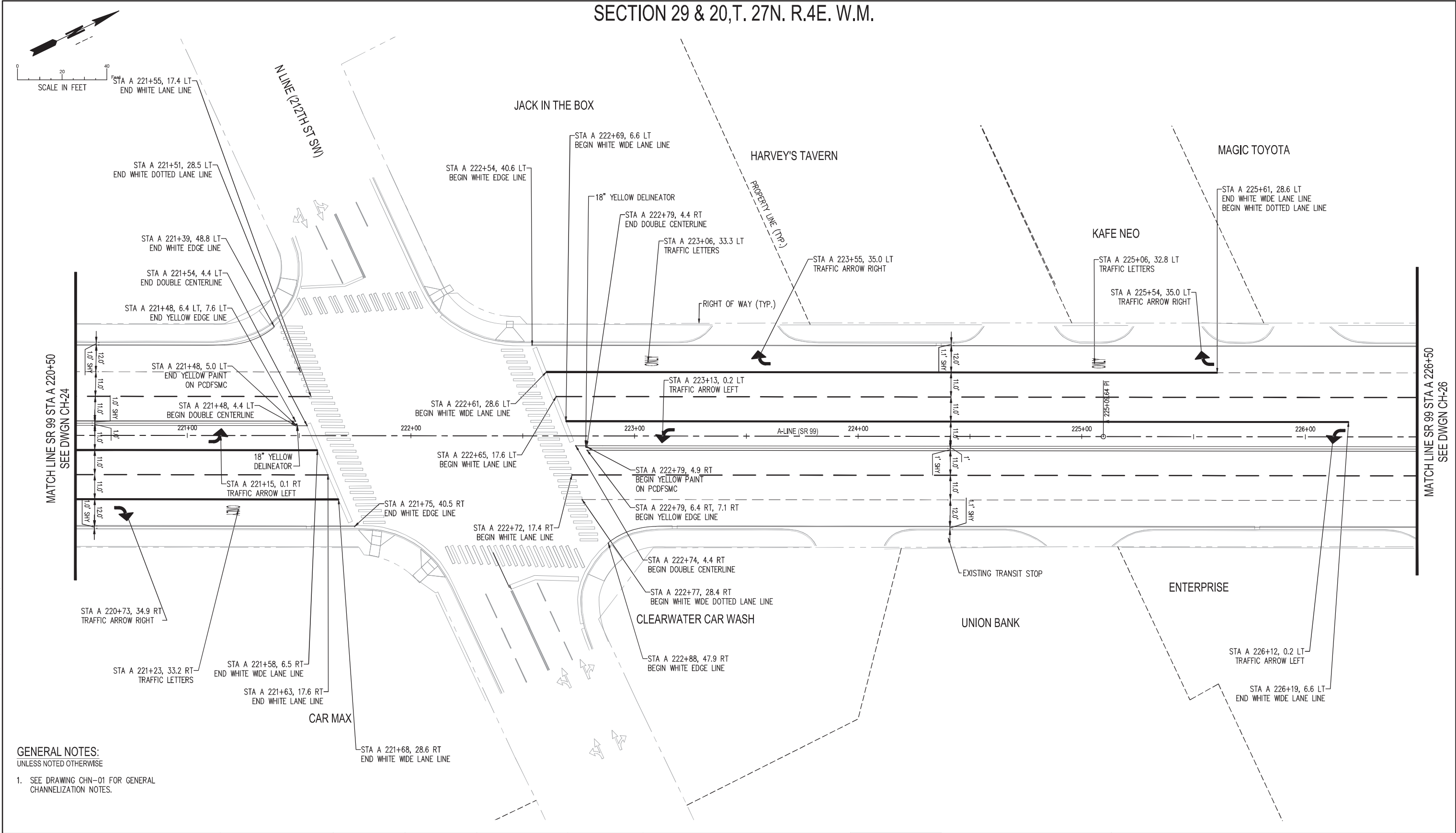
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GENERAL NOTES:
UNLESS NOTED OTHERWISE

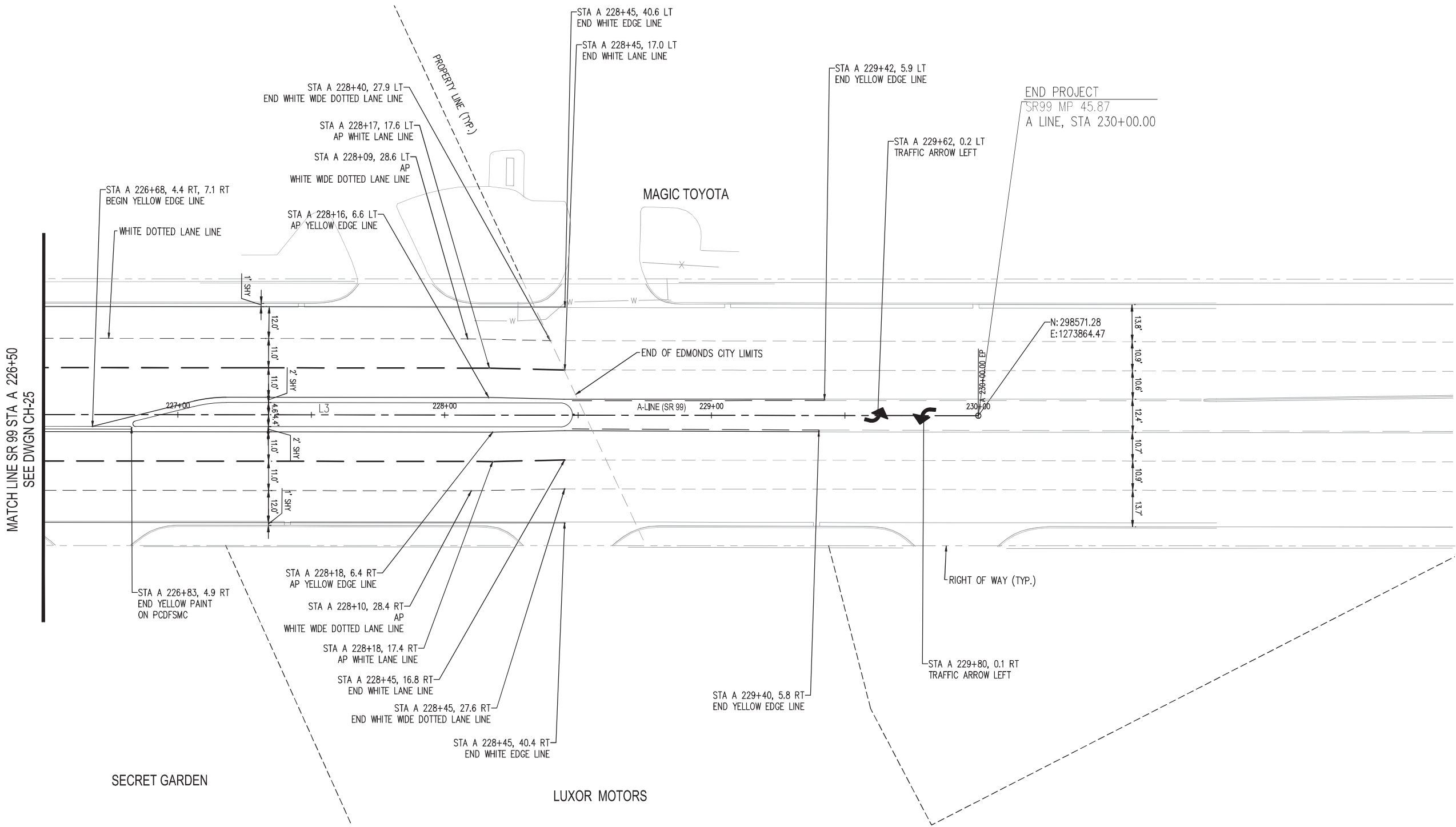
1. SEE DRAWING CHN-01 FOR GENERAL CHANNELIZATION NOTES.

REVISIONS		DATE	BY	APPROVED BY	DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 SCJ ALLIANCE CONSULTING SERVICES 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 CITY OF EDMONDS Inc. 1890	CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99	EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT SNHOMISH COUNTY	43.51 TO 45.87	DRAWING No.: CH-24		
			ENGINEERING MANAGER		DATE	DRAWN BY: V. KALYANAM										JOB No.: 0775.01	SHEET No.: 141 OF 242
			PROJECT MANAGER		DATE	CHECKED BY: L. REID										DRAWING FILE No.: 0775.01 CH-05	
			PROJECT ENGINEER		DATE												
CHANNELIZATION PLANS													MARCH 2022				



REVISIONS		DATE	BY	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 SCJ ALLIANCE CONSULTING SERVICES 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 CITY OF EDMONDS Inc. 1890	CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99 EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT SNOHOMISH COUNTY MARCH 2022	43.51 TO 45.87 DRAWING No.: CH-25 SHEET No.: 142 OF 242
			ENGINEERING MANAGER	DATE	DRAWN BY: V.KALYANAM	JOB No.: 0775.01								
			PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775,01 CH-05								
			PROJECT ENGINEER	DATE										

SECTION 20,T. 27N. R.4E. W.M.

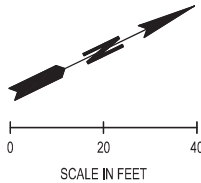


GENERAL NOTES:
UNLESS NOTED OTHERWISE

1. SEE DRAWING CHN-01 FOR GENERAL CHANNELIZATION NOTES.

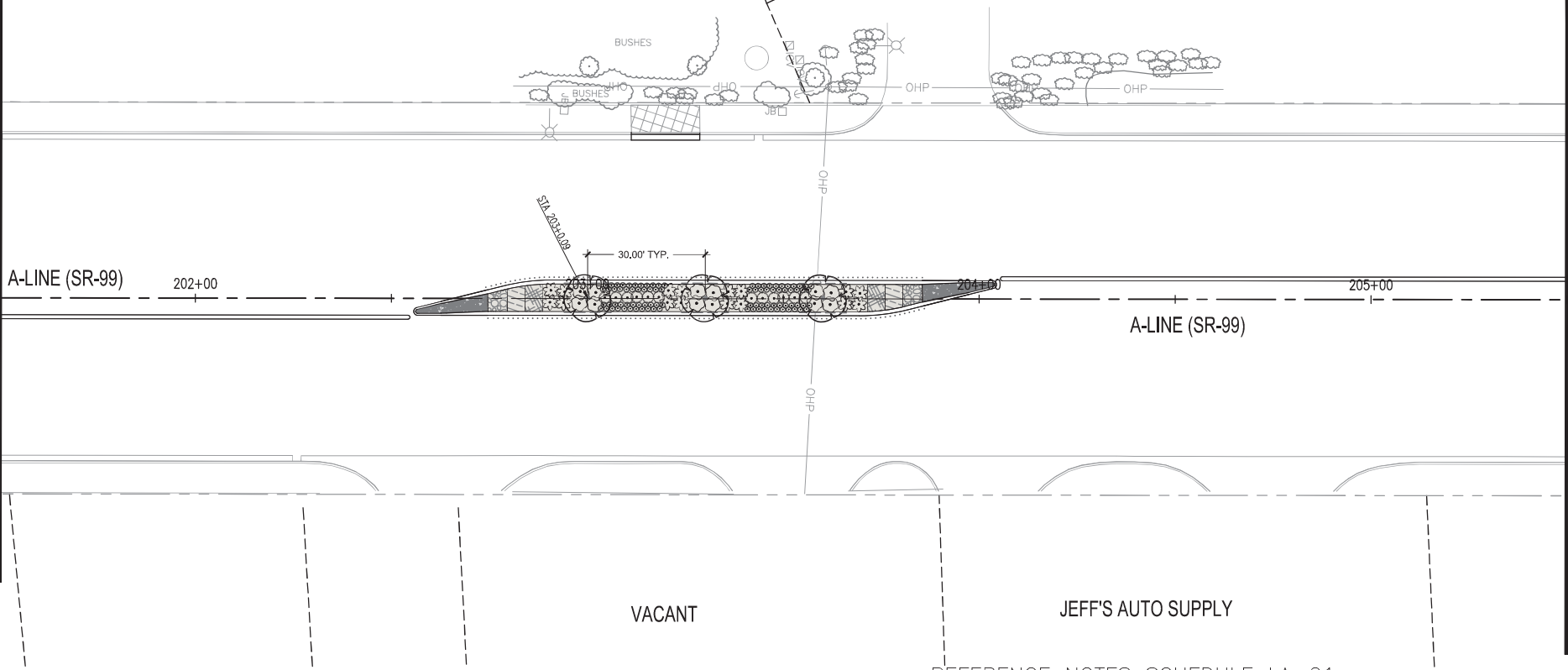
REVISIONS		DATE	BY	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 SCJ ALLIANCE CONSULTING SERVICES 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM	 CITY OF EDMONDS Inc. 1890	CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99 EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT SNOHOMISH COUNTY MARCH 2022	DRAWING No.: CH-26 SHEET No.: 143 OF 242
			ENGINEERING MANAGER	DATE	DRAWN BY: V.KALYANAM	JOB No.: 0775.01								
			PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 CH-05								
			PROJECT ENGINEER	DATE										

SECTION 29



SWEDISH MEDICAL CENTER

MATCH LINE SR 99 STA A 201+50
SEE SHEET LA-20



MATCH LINE SR 99 STA A 205+50
SEE SHEET LA-22

GENERAL NOTES









UNLESS OTHERWISE NOTED:

- 1. SEE NOTES ON SHEET LAN-01.

REFERENCE NOTES SCHEDULE LA-21

SYMBOL	DESCRIPTION	QTY
----	ROOT BARRIER, PER COE DETAIL TR-550 12' LENGTH ON EITHER SIDE OF TREE AT CURB, CENTERED ON TREE TRUNK	72 LF
.....	FORM-LINER FOR 20' HT. CURB	223 LF
SYMBOL	DESCRIPTION	QTY
	PLANTING AREA 6" TOPSOIL TYPE A, 2" WOOD MULCH SEE PLANTING NOTES	748 SF
	CONCRETE HARDSCAPING PER DETAIL	105 SF

PLANT SCHEDULE LA-21

TREES	QTY	BOTANICAL / COMMON NAME	CAL	
	3	PARROTIA PERSICA 'JL COLUMNAR' TM PERSIAN SPIRE PARROTIA	2" CAL	
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	
	16	CISTUS X HYBRIDUS WHITE ROCKROSE	5 GAL	
	12	CORNUS SERICEA 'KELSEY' KELSEY'S DWARF RED TWIG DOGWOOD	5 GAL	
	12	PRUNUS LAUROCERASUS 'MOUNT VERNON' MOUNT VERNON ENGLISH LAUREL	5 GAL	
ORNAMENTAL GRASS	QTY	BOTANICAL / COMMON NAME	SIZE	
	88	OPHIOPOGON JAPONICUS MONDO GRASS	1 GAL	
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
	58	LIRIOPE MUSCARI 'BIG BLUE' BIG BLUE LILYTURF	1 GAL	12" o.c.
	54	LITHODORA DIFFUSA 'HEAVENLY BLUE' HEAVENLY BLUE LITHODORA	1 GAL	12" o.c.
PERENNIALS	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
	64	NEPETA X FAASSENII 'WALKERS LOW' WALKERS LOW CATMINT	1 GAL	12" o.c.

Mar 31, 2022 12:10:48pm - User: arjun.singh
N:\PROJECTS\0775 CITY OF EDMONDS\0775.01 EDMONDS HIGHWAY SR99 GATEWAY & REVITALIZATION PROJECT\CAD FILES\LANDSCAPE PLANS\0775.01 LA-04.DWG

REVISIONS		DATE	BY	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM		CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99		43.51 TO 45.87		DRAWING No. LA-21	
				ENGINEERING MANAGER	DATE	DRAWN BY: V. KALYANAM	JOB No.: 0775.01						SHEET No. 201 OF 242					
				PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 LA-04											
				PROJECT ENGINEER	DATE													
												SNOHOMISH COUNTY		MARCH 2022		LANDSCAPE PLANS		

EDMONDS
HIGHWAY SR 99
GATEWAY-REVITALIZATION STAGE 2 PROJECT

LANDSCAPE PLANS

SEAWEED CBD

MCDONALDS

PARKING GARAGE

SWEET SHOTS

A-LINE (SR-99)



ACURA OF LYNNWOOD

GENERAL NOTES













UNLESS OTHERWISE NOTED:

1. SEE NOTES ON SHEET LAN-01.

REFERENCE NOTES SCHEDULE LA-23

<u>SYMBOL</u>	<u>DESCRIPTION</u>	<u>QTY</u>
----	ROOT BARRIER, PER COE DETAIL TR-550 12' LENGTH ON EITHER SIDE OF TREE AT CURB, CENTERED ON TREE TRUNK	216 LF
.....	FORM-LINER FOR 20" HT. CURB	586 LF
<u>SYMBOL</u>	<u>DESCRIPTION</u>	<u>QTY</u>
	PLANTING AREA 6" TOPSOIL TYPE A, 2" WOOD MULCH SEE PLANTING NOTES	2,016 SF
	CONCRETE HARDSCAPING PER DETAIL	221 SF

PLANT SCHEDULE LA-23

TREES	QTY	BOTANICAL / COMMON NAME	CAL	ORNAMENTAL GRASS	QTY	BOTANICAL / COMMON NAME	SIZE	
	9	PARROTIA PERSICA 'JL COLUMNAR' TM PERSIAN SPIRE PARROTIA	2" CAL		125	OPHIOPOGON JAPONICUS MONDO GRASS	1 GAL	
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
	18	BERBERIS BUXIFOLIA 'NANA' DWARF BOXLEAF BARBERRY	5 GAL		82	CALLUNA VULGARIS 'SILVER KNIGHT' SILVER KNIGHT HEATHER	1 GAL	24" o.c.
	28	CISTUS X HYBRIDUS WHITE ROCKROSE	5 GAL		81	LIRIOPE MUSCARI 'BIG BLUE' BIG BLUE LILYTURF	1 GAL	12" o.c.
	17	CORNUS SERICEA 'KELSEY' KELSEY'S DWARF RED TWIG DOGWOOD	5 GAL		79	LITHODORA DIFFUSA 'HEAVENLY BLUE' HEAVENLY BLUE LITHODORA	1 GAL	12" o.c.
	30	JUNIPERUS HORIZONTALIS CREEPING JUNIPER	5 GAL					
	20	LONICERA PILEATA PRIVET HONEYSUCKLE	5 GAL	PERENNIALS	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
	16	PRUNUS LAUROCERASUS 'MOUNT VERNON' MOUNT VERNON ENGLISH LAUREL	5 GAL		87	NEPETA X FAASSENII 'WALKERS LOW' WALKERS LOW CATMINT	1 GAL	12" o.c.

<div><div>REVISIONS</div><div>DATE</div><div>BY</div></div>	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 SCJ ALLIANCE CONSULTING SERVICES 1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM		CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99 43.51 TO 45.87		DRAWING No.: LA-23	
	ENGINEERING MANAGER	DATE	DRAWN BY: V.KALYANAM	JOB No.: 0775.01						EDMONDS HIGHWAY SR 99			SHEET No.: 202 OF 242
	PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 LA-05						GATEWAY-REVITALIZATION STAGE 2 PROJECT			
	PROJECT ENGINEER	DATE								SNOHOMISH COUNTY MARCH 2022			
										LANDSCAPE PLANS			

SECTION 29

UNDER CONSTRUCTION

UNDER CONSTRUCTION

218+00 219+00 220+00

A-LINE (SR-99)

37.77'

STA 216+50.89

MATCH LINE SR 99 STA A 216+50
SEE SHEET LA-23

0 20 40 Feet
SCALE IN FEET

MATCH LINE SR 99 STA A 216+50
SEE SHEET LA-23

MATCH LINE SR 99 STA A 220+50
SEE SHEET SHEET LA-25

UNLESS OTHERWISE NOTED:

1. SEE NOTES ON SHEET LAN-01.

CAR MAX

<u>SYMBOL</u>	<u>DESCRIPTION</u>	<u>QTY</u>
----	ROOT BARRIER, PER COE DETAIL TR-550 12' LENGTH ON EITHER SIDE OF TREE AT CURB, CENTERED ON TREE TRUNK	48 LF
.....	FORM-LINER FOR 20" HT. CURB	138 LF
<u>SYMBOL</u>	<u>DESCRIPTION</u>	<u>QTY</u>
	PLANTING AREA 6" TOPSOIL TYPE A, 2" WOOD MULCH SEE PLANTING NOTES	466 SF
	CONCRETE HARDSCAPING PER DETAIL	53 SF

<u>TREES</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>CAL</u>	
	2	PARROTIA PERSICA 'JL COLUMNAR' TM PERSIAN SPIRE PARROTIA	2" CAL	
<u>SHRUBS</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>SIZE</u>	
	12	CISTUS X HYBRIDUS WHITE ROCKROSE	5 GAL	
	7	CORNUS SERICEA 'KELSEY' KELSEY'S DWARF RED TWIG DOGWOOD	5 GAL	
	8	PRUNUS LAUROCERASUS 'MOUNT VERNON' MOUNT VERNON ENGLISH LAUREL	5 GAL	
<u>ORNAMENTAL GRASS</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>SIZE</u>	
	51	OPHIOPOGON JAPONICUS MONDO GRASS	1 GAL	
<u>GROUND COVERS</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>CONT</u>	<u>SPACING</u>
	26	LIRIOPE MUSCARI 'BIG BLUE' BIG BLUE LILYTURF	1 GAL	12" o.c.
	27	LITHODORA DIFFUSA 'HEAVENLY BLUE' HEAVENLY BLUE LITHODORA	1 GAL	12" o.c.
<u>PERENNIALS</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>CONT</u>	<u>SPACING</u>
	29	NEPETA X FAASSENII 'WALKERS LOW' WALKERS LOW CATMINT	1 GAL	12" o.c.

<div style="display: flex; align-items: center;"> <div> REVISIONS </div> </div>	DATE	BY	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED			<div style="text-align: center;"> <p>CALL 2 DAYS BEFORE YOU DIG</p> <p>1-800-424-5555</p> </div>	SR 99	43.51 TO 45.87	DRAWING No.:
				ENGINEERING MANAGER	DATE	DRAWN BY: V.KALYANAM						JOB No.:	0775.01	LA-24
				PROJECT MANAGER	DATE	CHECKED BY: L. REID						DRAWING FILE No.:	0775.01 LA-05	SHEET No.:
				PROJECT ENGINEER	DATE									203 OF 242
<div style="display: flex; justify-content: space-between;"> SNOHOMISH COUNTY MARCH 2022 </div>												EDMONDS HIGHWAY SR 99 GATEWAY-REVITALIZATION STAGE 2 PROJECT LANDSCAPE PLANS		

02040
Feet

SCALE IN FEET

SECTION 20

MATCH LINE SR 99 STA A 226+50
SEE SHEET LA-25

OHP

OHP

OHP

OHP

OHP

OHP

W

W

W

W

MAGIC TOYOTA

MALIBU

A-LINE (SR-99)

227+00

228+00

229+00

229+71

END PROJECT
SR99 MP 45.86
A LINE, STA 229+70.00

GENERAL NOTES

UNLESS OTHERWISE NOTED:

1. SEE NOTES ON SHEET LAN-01.

REFERENCE NOTES SCHEDULE LA-26

SYMBOL	DESCRIPTION	QTY
- - - -	ROOT BARRIER, PER COE DETAIL TR-550 12' LENGTH ON EITHER SIDE OF TREE AT CURB, CENTERED ON TREE TRUNK	72 LF
.....	FORM-LINER FOR 20" HT. CURB	261 LF
SYMBOL	DESCRIPTION	QTY
[Pattern]	PLANTING AREA 6" TOPSOIL TYPE A, 2" WOOD MULCH SEE PLANTING NOTES	891 SF
[Solid Grey]	CONCRETE HARDSCAPING PER DETAIL	166 SF

LUXOR MOTORS

PLANT SCHEDULE LA-26

TREES	QTY	BOTANICAL / COMMON NAME	CAL	
[Tree Symbol]	4	ZELKOVA SERRATA 'MUSASHINO' MUSASHINO SAWLEAF ZELKOVA	2" CAL	
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	
[Shrub Symbol]	15	CISTUS X HYBRIDUS WHITE ROCKROSE	5 GAL	
[Shrub Symbol]	59	PRUNUS LAUROCERASUS 'MOUNT VERNON' MOUNT VERNON ENGLISH LAUREL	5 GAL	
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONT	SPACING
[Ground Cover Pattern]	411	GERANIUM X CANTABRIGIENSE 'BIOKOVO' BIOKOVO CRANESBILL	FLAT	18" o.c.

<div><div>REVISIONS</div><div>DATE</div><div>BY</div></div>	APPROVED BY		DESIGNED BY: G. JOYCE	ISSUE DATE: 03/30/22		ALL DIMENSIONS SHOWN IN FEET UNLESS OTHERWISE DESIGNATED	 <p>SCJ ALLIANCE CONSULTING SERVICES</p> <p>1201 THIRD AVE, SUITE 550, SEATTLE, WASHINGTON 98101 P: 206.739.5454 F: 360.352.1509 WWW.SCJALLIANCE.COM</p>		CALL 2 DAYS BEFORE YOU DIG 1-800-424-5555	SR 99	43.51 TO 45.87	DRAWING No.:	
	ENGINEERING MANAGER	DATE	DRAWN BY: V.KALYANAM	JOB No.: 0775.01						LA-26			
	PROJECT MANAGER	DATE	CHECKED BY: L. REID	DRAWING FILE No.: 0775.01 LA-05						SHEET No.:			
	PROJECT ENGINEER	DATE								204 OF 242			
										SNOHOMISH COUNTY	MARCH 2022	LANDSCAPE PLANS	

EXHIBIT B

Gateway Sign Details



General Description: Pylon Sign- LED Internally illuminated, single face.

1. The "Welcome to" letters are routed thru the cabinet face metal to allow only the letter faces to be illuminated with the background cabinet remaining opaque.
2. The word "Edmonds" to be individual channel letterforms, each to be front lit.
3. The vertical wave shape consists of two parts. The front one is "halo lit", fabricated as a reverse channel to allow light to shine out the back and reflect off the surface of the backer, which is a flat cut out wave.
The lighting design intent here is to create an even glow of light, (without hot spots), as a means to highlight the perimeter edge of the front wave.

Certificate Of Completion

Envelope Id: 524819D442D747629D961A756C6440F5

Status: Completed

Subject: Please DocuSign: Hwy 99 Revitalization and Gateway Project - Stage 2 - Revised Agreement - Lynn...

Source Envelope:

Document Pages: 22

Signatures: 1

Envelope Originator:

Certificate Pages: 5

Initials: 2

Brady Schach

AutoNav: Enabled

19100 44th Ave W

Enveloped Stamping: Enabled

Lynnwood, WA 98036

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

bschach@lynnwoodwa.gov

IP Address: 24.18.220.234

Record Tracking

Status: Original

Holder: Brady Schach

Location: DocuSign

9/15/2022 10:58:36 AM

bschach@lynnwoodwa.gov

Signer Events**Signature****Timestamp**

David Mach



Sent: 9/15/2022 11:01:06 AM

DMach@Lynnwoodwa.gov

Viewed: 9/15/2022 11:27:54 AM

Public Works Manager

Signed: 9/15/2022 11:28:19 AM

Security Level: Email, Account Authentication
(None)Signature Adoption: Pre-selected Style
Using IP Address: 174.127.205.70**Electronic Record and Signature Disclosure:**

Accepted: 9/15/2022 11:27:54 AM

ID: cc96ef31-81d2-4f21-915e-cc1518478b69

Bill Franz



Sent: 9/15/2022 11:28:24 AM

WFranz@Lynnwoodwa.gov

Viewed: 9/15/2022 12:04:50 PM

5Public Works Dir.

Signed: 9/15/2022 12:05:16 PM

Public Works Dir.

Security Level: Email, Account Authentication
(None)Signature Adoption: Drawn on Device
Using IP Address: 174.215.116.219
Signed using mobile**Electronic Record and Signature Disclosure:**

Accepted: 9/15/2022 12:04:50 PM

ID: b143dbd1-5d35-4d5d-a79e-eb887f10a6ce

Christine Frizzell



Sent: 9/15/2022 12:05:23 PM

CFrizzell@Lynnwoodwa.gov

Viewed: 9/15/2022 12:21:22 PM

Security Level: Email, Account Authentication
(None)Signature Adoption: Pre-selected Style
Using IP Address: 174.127.205.70**Electronic Record and Signature Disclosure:**

Accepted: 9/15/2022 12:21:22 PM

ID: fb1ccb32-1b9a-4053-97ae-48cc9b985042

In Person Signer Events**Signature****Timestamp****Editor Delivery Events****Status****Timestamp****Agent Delivery Events****Status****Timestamp****Intermediary Delivery Events****Status****Timestamp****Certified Delivery Events****Status****Timestamp**

Carbon Copy Events	Status	Timestamp
Ty Nevins TNevins@Lynnwoodwa.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	<div>COPIED</div>	Sent: 9/15/2022 12:21:44 PM Viewed: 9/15/2022 1:11:20 PM

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	9/15/2022 11:01:06 AM
Certified Delivered	Security Checked	9/15/2022 12:21:22 PM
Signing Complete	Security Checked	9/15/2022 12:21:38 PM
Completed	Security Checked	9/15/2022 12:21:44 PM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at ccapifoni@ci.lynnwood.wa.us and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

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- ii. send us an e-mail to ccapifoni@ci.lynnwood.wa.us and in the body of such request you must state your e-mail, full name, IS Postal Address, telephone number, and account number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

Operating Systems:	Windows2000? or WindowsXP?
Browsers (for SENDERS):	Internet Explorer 6.0? or above
Browsers (for SIGNERS):	Internet Explorer 6.0?, Mozilla FireFox 1.0, NetScape 7.2 (or above)
Email:	Access to a valid email account
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	<ul style="list-style-type: none">•Allow per session cookies•Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection

** These minimum requirements are subject to change. If these requirements change, we will provide you with an email message at the email address we have on file for you at that time providing you with the revised hardware and software requirements, at which time you will have the right to withdraw your consent.

Acknowledging your access and consent to receive materials electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

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