

File Name:

File Number:


**Instructions for Applicants**

**Please read and follow all instructions on your application carefully.** If you have any questions about the process or your project, it is strongly recommended that you speak with staff prior to submitting your application to help ensure that processing can advance in a timely manner. Every application must include this cover sheet, the application/checklist and all required items, and a notarized affidavit of ownership (if applicable).

**Specific Type of Land Use Application to be submitted (check all that apply):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Accessory Dwelling Unit                   | <input type="checkbox"/> Environmental Review (SEPA)      | <input type="checkbox"/> Wireless Communication Facility        |
| <input type="checkbox"/> Appeal                                    | <input checked="" type="checkbox"/> Project Design Review | <input type="checkbox"/> Other (please specify):                |
| <input type="checkbox"/> Binding Site Plan                         | <input checked="" type="checkbox"/> Rezone/PUD            |   |
| <input type="checkbox"/> Boundary Line Adjustment/ Lot Combination | <input type="checkbox"/> Short Subdivision (Short Plat)   | <input type="checkbox"/> Comprehensive Plan Suggested Amendment |
| <input type="checkbox"/> Conditional Use Permit                    | <input type="checkbox"/> Subdivision (Long Plat)          | <input type="checkbox"/> Comprehensive Plan Amendment           |
| <input type="checkbox"/> Variance                                  |   |   |

**Please Print or Type Legibly**

<b>Applicant:</b> Alphabetz RE Corporation			Phone: 425-922-0370
Address: 4420 220th St SE			Cell: 425-922-0370
City: Bothell	State: WA	Zip: 98021	Fax:
E-Mail: s_kaliappan@hotmail.com			
<b>Contact Person,</b> if different: A. Hinman Construction & Consulting (Andy Hinman)			Phone: 760-217-5449
Address: 12199 15th St			Cell: 760-217-5449
City: Yucaipa	State: CA	Zip: 92399	Fax:
E-Mail: andy@ahinmancc.com			
<b>Property Owner(s),</b> if different: Byron and Alice Lockwood Foundation			Phone: 206-389-8243
Address: 12 Tulalip Key			Cell:
City: Bellevue	State: WA	Zip: 98006	Fax:
E-Mail: paul.cressman@acslawyers.com			
<b>Site Address(es):</b>			Zoning: Neighborhood Commercial
Assessor Parcel Number(s) – (APNs): 27041600300100			Comp. Plan Designation:
<b>Description of Proposal:</b> +/-12,000sq ft Goddard School-private franchised daycare facility			
I/We certify that the information provided in this application, including all submittals and attachments, is true and correct to the best of my/our knowledge.			
Signature of Applicant/Agent:		<i>Andrew Hinman</i>	Date: 3/20/22
Signature of Property Owner:		 <small>Kaliappan Sathappan (Mar 21, 2022 08:25 PDT)</small>	Date: Mar 21, 2022

See attached documents authorizing the applicant to sign as an authorized agent of the property owner.

**File Name:**  
**File Number:**

**Property Owner:** Byron and Alice Lockwood Foundation

**Contact Address:** 12 Tulalip Key **Phone:** 206-389-8243

Any person with a verifiable interest in the subject property must complete this form. If the above property owner has an express interest in additional parcels involved in the listed project than there is space provided for below, those parcel numbers and associated legal descriptions must be provided on further copies of this form.

**Site Address:** N/A **APN:** \_\_\_\_\_

**Legal Description:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Site Address:** N/A **APN:** \_\_\_\_\_

**Legal Description:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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### AFFIDAVIT OF OWNERSHIP – To Be Completed in the Presence of a Notary Public

I, \_\_\_\_\_, being duly sworn, depose and say that I am the owner of record of that certain real property identified as Snohomish County Parcel Number(s) \_\_\_\_\_, and that the information provided in this application, including all submittals and attachments, is true and correct to the best of my knowledge.

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Please print name: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
  ) ss. I certify that I know or have satisfactory evidence that  
COUNTY OF \_\_\_\_\_ )     \_\_\_\_\_ is the person  
  )     who appeared before me, and said person acknowledged that he  
  )     signed this instrument and acknowledged it to be his free and  
  )     voluntary act for the uses and purposes mentioned in the instrument.

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

NAME (print): \_\_\_\_\_

NAME (sign): \_\_\_\_\_

Notary Public in and for the State of <sup>WA</sup> \_\_\_\_\_

Commission Expires: \_\_\_\_\_

BYRON AND ALICE LOCKWOOD FOUNDATION

12 Tulalip Key  
Bellevue, WA 98006  
(206) 389-8243  
paul.cressman@acslawyers.com

March 16, 2022

City of Lynnwood  
19100 44<sup>th</sup> Avenue West  
Lynwood, WA 98036

SENT: Via Email

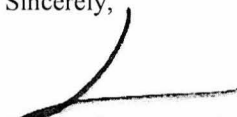
Re: **Parcel 27041600300100**  
**Proposed Goddard School**

To Whom It May Concern:

I represent the ownership of record for the above-referenced parcel. Please accept this letter as authorization for Kaliappan Sathappan and/or Maanu Muthu with Alphabetz RE Corp. to sign all applications for the entitlement and permits for the property as an authorized agent. We are aware that Alphabetz RE Corp. is submitting for multiple permits including but not limited to:

1. Project Design Review
2. Planned Unit Development
3. Critical Areas
4. Class II Tree Removal and Replacement
5. Grading Permit
6. Public Works Permit
7. Retaining Wall Permit
8. Construction Stormwater Permit
9. Building Permit

Sincerely,

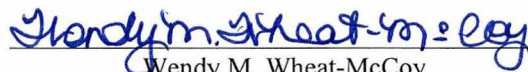
  
Paul R. Cressman, Jr.  
President

STATE OF WASHINGTON )  
: SS  
COUNTY OF KING )

On this 16<sup>th</sup> day of March, 2022, before me personally appeared Paul R. Cressman, Jr., to me known to be the President of the Byron and Alice Lockwood Foundation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Foundation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



  
Wendy M. Wheat-McCoy  
Notary Public in and for the State of Washington,  
residing at Hansville.  
My Commission Expires: June 9, 2022

### AGREEMENT REGARDING AUTHORIZED AGENT

Kaliappan Sathappan, Maanu Muthu, and Alphabetz RE Corp. have requested the Lockwood Foundation ("Foundation") to authorize them to execute all applications for entitlement and permits for the property described as Parcel No. 27041600300100 (the "Property"), as authorized agent(s) for the Foundation. The Foundation agrees to do so.


Kaliappan Sathappan, Maanu Muthu, and Alphabetz RE Corp., jointly and severally, agree that they will be responsible for all fees and other charges by the City of Lynnwood or any other jurisdiction having authority in connection with applications or permits pertaining to the subject property. They further agree, jointly and severally, to defend, indemnify, and hold the Foundation harmless from any liabilities, charges, or fees owing to the City of Lynnwood or any other jurisdiction having authority as a result of their acts, omissions, and conduct as agents for the Foundation.

Counterparts of this Agreement are deemed to be an original. Signature pages may be transmitted by portable document format via email or by facsimile, which shall be admissible into evidence.


IN WITNESS WHEREOF, this Agreement has been executed by each of the parties as of the Mutual Acceptance Date.

#### BYRON AND ALICE LOCKWOOD FOUNDATION

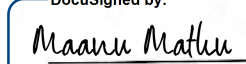
Dated: March 15, 2022

By:   
Paul R. Cressman, Jr., President

Dated: March 3/15/2022, 2022

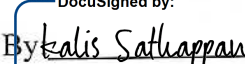
DocuSigned by:  
  
087A279F12E7402... Kaliappan Sathappan

Dated: March 3/15/2022, 2022

DocuSigned by:  
  
007681176B414CE... Maanu Muthu

#### ALPHABETZ RE CORP.

Dated: March 3/15/2022, 2022

DocuSigned by:  
By   
087A279F12E7402...  
Name: Kaliappan Sathappan

Title: President



- 7. A landscape irrigation plan.
- 8. A landscape maintenance plan.
- 9. A sign plan.
- 10. A site lighting plan, including lighting placement, product specifications, lighting levels and all requirements of Chapter 21.17 LMC, Outdoor Lighting Standards.
- 11. Product specifications for all pedestrian amenities, such as benches.
- 12. Photographs of the site.
- 13. Color photographs or digital perspectives of the proposal showing the surrounding context.
- 14. A colors and materials board showing all proposed colors and materials.
- 15. A vicinity map, showing the location of the site in relation to nearby streets and properties.
- 16. A copy of all recorded documents pertaining to the subject property.
- 17. A summary table of project statistics, including site area, building coverage, coverage by impervious surfaces, required and proposed parking, etc.
- 18. A list of other permits that are or may be required for the development of the property as known to the applicant at the time of submittal.
- 19. A list of permits that are to be processed concurrently with this application.
- 20. If the project is to be developed or occupied in phases, a schedule for each phase.
- 21. A complete copy of each applicable Design Guidelines checklist.
- 22. All site and development plans.
- 23. A completed SEPA application, unless the project is categorically exempt from SEPA review. Not applicable
- 24. A complete, notarized Affidavit of Ownership for all property owner(s) of the involved property, with original signatures.
- 25. Application fee(s).

For Staff Use	
Verified	Waived

**FEES** See LMC 3.104 or contact our office for current fee information.

- NOTES**
1. The approval of a Project Design Review Application does not in any way replace, modify or waive any requirement for the compliance of the proposal with other applicable codes, standards, or regulations including, but not necessarily limited to, those of the Building, Fire or Public Works Departments. You are advised to contact these departments concerning such requirements.
  2. Design plans need to be developed to the point that compliance with decision criteria and guidelines are clearly evident.
  3. Approval expires two years from the date of the final decision unless the applicant begins construction or submits to the city a complete building permit application for the proposed development (LMC 21.25.165). The Community Development Department Director may grant a single one-year extension to this time limit, provided a written request for an extension is received before expiration. The applicant must substantially complete construction for the development approved under Project Design Review and complete the applicable conditions listed in the decision within five years of the date of the final decision (LMC 21.25.165).
  4. It is the responsibility of the owners, applicants and agents to become aware of the requirements of Title

- 21 Zoning of the Lynnwood Municipal Code. It is strongly encouraged that a pre-application conference with the City staff be scheduled prior to submittal of an application.
5. An application may be amended only in writing.
  6. *Optional consolidated review:* Per LMC 1.35.080, projects involving two or more land use applications filed at the same time may be “consolidated” upon written request by the applicant at the time of submittal. When applications are consolidated for review, the entire package will proceed using the process involving the highest decision-making authority. For example, for a project involving a Project Design Review application and a Rezone application, both applications would have a final decision issued by City Council. It is strongly recommended that you speak with a staff member about consolidated review so that you are informed of your options and how your applications would be affected.  
 I/We hereby request consolidated review.
  7. Submittal of this application grants the appropriate city officials the right of entry to the project site during a reasonable hour and, upon proper identification, to the building, structure and/or premise, which is directly related to this application.
  8. In each application the burden of proof rests with the applicant, petitioner or proponent.
  9. Items with any typewritten information must be 10-point font or larger.

I/We Kaliappan Sathappan (applicant and authorized agent), owner(s) of the property commonly known as The Goddard School, do hereby apply for approval of Project Design Review for the above-referenced property. I/We certify that the information provided in this application, including all submittals and attachments, is true and correct to the best of my/our knowledge.

Signature of Owner:

  
Kaliappan Sathappan (Mar 21, 2022 08:25 PDT)

Date: Mar 21, 2022

Please print name:

Kaliappan Sathappan






# PDR app - Goddard

Final Audit Report

2022-03-21

Created:	2022-03-21
By:	ANDREW HINMAN (andy@ahinmancc.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAMFRqkqy-1zCJmqo41MST7KbT0u2CdYM8

## "PDR app - Goddard" History

-  Document created by ANDREW HINMAN (andy@ahinmancc.com)  
2022-03-21 - 2:38:51 PM GMT- IP address: 73.196.42.169
-  Document emailed to Kaliappan Sathappan (s\_kaliappan@hotmail.com) for signature  
2022-03-21 - 2:39:49 PM GMT
-  Email viewed by Kaliappan Sathappan (s\_kaliappan@hotmail.com)  
2022-03-21 - 3:24:40 PM GMT- IP address: 172.224.242.189
-  Document e-signed by Kaliappan Sathappan (s\_kaliappan@hotmail.com)  
Signature Date: 2022-03-21 - 3:25:31 PM GMT - Time Source: server- IP address: 107.77.205.43
-  Agreement completed.  
2022-03-21 - 3:25:31 PM GMT