

File Name:

File Number:


**Instructions for Applicants**

Please read and follow all instructions on your application carefully. If you have any questions about the process or your project, it is strongly recommended that you speak with staff prior to submitting your application to help ensure that processing can advance in a timely manner. Every application must include this cover sheet, the application/checklist and all required items, and a notarized affidavit of ownership (if applicable).

**Specific Type of Land Use Application to be submitted (check all that apply):**

- Accessory Dwelling Unit
- Appeal
- Binding Site Plan
- Boundary Line Adjustment/ Lot Combination
- Conditional Use Permit
- Environmental Review (SEPA)
- Project Design Review
- Rezone/PUD
- Short Subdivision (Short Plat)
- Subdivision (Long Plat)
- Variance
- Wireless Communication Facility
- Other (please specify): \_\_\_\_\_
- Comprehensive Plan Suggested Amendment
- Comprehensive Plan Amendment

**Please Print or Type Legibly**

<b>Applicant:</b> Alphabetz RE Corporation			Phone: 425-922-0370
Address: 4420 220th St SE			Cell: 425-922-0370
City: Bothell	State: WA	Zip: 98021	Fax:
E-Mail: s_kaliappan@hotmail.com			
<b>Contact Person</b> , if different: A. Hinman Construction & Consulting - Andy Hinman			Phone: 760-217-5449
Address: 12199 15th St			Cell: 760-217-5449
City: Yucaipa	State: CA	Zip: 92399	Fax:
E-Mail: andy@ahinmancc.com			
<b>Property Owner(s)</b> , if different: Byron and Alice Lockwood Foundation			Phone: 206-389-8243
Address: 12 Tulalip Key			Cell:
City: Bellevue	State: WA	Zip: 98006	Fax:
E-Mail: paul.cressman@acslawyers.com			
<b>Site Address(es):</b>			Zoning: Neighborhood Commercial
Assessor Parcel Number(s) – (APNs): 27041600300100			Comp. Plan Designation:
<b>Description of Proposal:</b> +-12,000sq ft Goddard School-private franchised daycare facility			
I/We certify that the information provided in this application, including all submittals and attachments, is true and correct to the best of my/our knowledge.			
Signature of Applicant/Agent:		<i>Andrew Hinman</i>	Date: 3/20/22
Signature of Property Owner:		 <small>Kaliappan Sathappan (Mar 21, 2022 08:26 PDT)</small>	Date: Mar 21, 2022

See attached documents authorizing the applicant to sign as an authorized agent of the property owner.

**File Name:**

**File Number:**

**Property Owner:** Byron and Alice Lockwood Foundation

**Contact Address:** 12 Tulalip Key **Phone:** 206-389-8243

Any person with a verifiable interest in the subject property must complete this form. If the above property owner has an express interest in additional parcels involved in the listed project than there is space provided for below, those parcel numbers and associated legal descriptions must be provided on further copies of this form.

**Site Address:** N/A **APN:** \_\_\_\_\_

**Legal Description:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Site Address:** N/A **APN:** \_\_\_\_\_

**Legal Description:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**AFFIDAVIT OF OWNERSHIP – To Be Completed in the Presence of a Notary Public**

I, \_\_\_\_\_, being duly sworn, depose and say that I am the owner of record of that certain real property identified as Snohomish County Parcel Number(s) \_\_\_\_\_, and that the information provided in this application, including all submittals and attachments, is true and correct to the best of my knowledge.

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
  ) ss. I certify that I know or have satisfactory evidence that  
COUNTY OF \_\_\_\_\_ ) who appeared before me, and said person acknowledged that he  
  ) signed this instrument and acknowledged it to be his free and  
  ) voluntary act for the uses and purposes mentioned in the instrument.

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_.

NAME (print): \_\_\_\_\_

NAME (sign): \_\_\_\_\_

Notary Public in and for the State of <sup>WA</sup> \_\_\_\_\_

Commission Expires: \_\_\_\_\_

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BYRON AND ALICE LOCKWOOD FOUNDATION

12 Tulalip Key  
Bellevue, WA 98006  
(206) 389-8243  
paul.cressman@acslawyers.com

March 16, 2022

City of Lynnwood  
19100 44<sup>th</sup> Avenue West  
Lynwood, WA 98036

SENT: Via Email

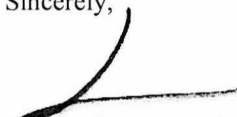
Re: **Parcel 27041600300100**  
**Proposed Goddard School**

To Whom It May Concern:

I represent the ownership of record for the above-referenced parcel. Please accept this letter as authorization for Kaliappan Sathappan and/or Maanu Muthu with Alphabetz RE Corp. to sign all applications for the entitlement and permits for the property as an authorized agent. We are aware that Alphabetz RE Corp. is submitting for multiple permits including but not limited to:

1. Project Design Review
2. Planned Unit Development
3. Critical Areas
4. Class II Tree Removal and Replacement
5. Grading Permit
6. Public Works Permit
7. Retaining Wall Permit
8. Construction Stormwater Permit
9. Building Permit

Sincerely,

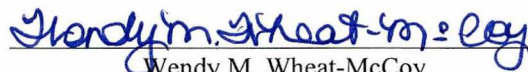
  
Paul R. Cressman, Jr.  
President

STATE OF WASHINGTON )  
: SS  
COUNTY OF KING )

On this 16<sup>th</sup> day of March, 2022, before me personally appeared Paul R. Cressman, Jr., to me known to be the President of the Byron and Alice Lockwood Foundation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Foundation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



  
Wendy M. Wheat-McCoy  
Notary Public in and for the State of Washington,  
residing at Hansville.  
My Commission Expires: June 9, 2022

### AGREEMENT REGARDING AUTHORIZED AGENT

Kaliappan Sathappan, Maanu Muthu, and Alphabetz RE Corp. have requested the Lockwood Foundation ("Foundation) to authorize them to execute all applications for entitlement and permits for the property described as Parcel No. 27041600300100 (the "Property"), as authorized agent(s) for the Foundation. The Foundation agrees to do so.


Kaliappan Sathappan, Maanu Muthu, and Alphabetz RE Corp., jointly and severally, agree that they will be responsible for all fees and other charges by the City of Lynnwood or any other jurisdiction having authority in connection with applications or permits pertaining to the subject property. They further agree, jointly and severally, to defend, indemnify, and hold the Foundation harmless from any liabilities, charges, or fees owing to the City of Lynnwood or any other jurisdiction having authority as a result of their acts, omissions, and conduct as agents for the Foundation.

Counterparts of this Agreement are deemed to be an original. Signature pages may be transmitted by portable document format via email or by facsimile, which shall be admissible into evidence.

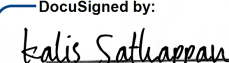
IN WITNESS WHEREOF, this Agreement has been executed by each of the parties as of the Mutual Acceptance Date.

#### BYRON AND ALICE LOCKWOOD FOUNDATION

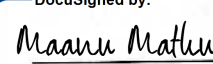
Dated: March 15, 2022

By:   
Paul R. Cressman, Jr., President

Dated: March 3/15/2022, 2022

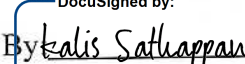
DocuSigned by:  
  
087A279F12E7402... Kaliappan Sathappan

Dated: March 3/15/2022, 2022

DocuSigned by:  
  
007681176B414CE... Maanu Muthu

#### ALPHABETZ RE CORP.

Dated: March 3/15/2022, 2022

DocuSigned by:  
By   
087A279F12E7402...  
Name: Kaliappan Sathappan  
Title: President

Planned Unit Development

File Name:

File Number:

A Land Use Application for a Planned Unit Development is deemed complete when it is accompanied by the required items identified below. Please be advised that additional information may be required during the review process in order to respond to or resolve particular issues. No application shall be considered complete if any of the required information is missing. The Community Development Director may waive any of these items, pursuant to LMC Section 1.35.015(A), upon written request by the applicant and a finding that the item is not necessary to analyze the application. Planned Unit Developments are approved by City Council under Process IV (LMC 1.35.400). Additional copies of certain items will be required later in the process.

**REQUIRED ITEMS – ALL MATERIALS SHALL BE ELECTRONIC (PDF) UNLESS OTHERWISE NOTED**

- 1. Land Use Application Cover Sheet, with original signature(s).
- 2. A written statement describing the general purpose of the project and an explanation of all features pertaining to uses and other pertinent matters not readily identifiable in map form. The adoption of the text specifying the particular nonresidential uses permitted to locate on the site, if any, shall constitute a limitation to those specific uses.
- 3. A site plan, drawn to a scale of not more than 100 ft to the inch, showing:
  - A. The date, scale, and north arrow;
  - B. Existing boundaries of the site;
  - C. The names and dimensions of all streets bounding or touching the site;
  - D. Existing and proposed structures and other improvements;
  - E. The location of proposed open space;
  - F. The location and design of parking for the proposed use;
  - G. Existing topographic contours at intervals of no more than 5 ft;
  - H. Proposed grading;
  - I. Proposed drainage and stormwater detention;
  - J. Proposed landscaping; and
  - K. All structures, natural features and other improvements within 50 feet of the project site.
- 4. Elevations of all existing and proposed structures.
- 5. A copy of all recorded documents pertaining to the subject property.
- 6. A complete Rezone Application. not applicable
- 7. Photographs of the site.
- 8. If any portion of the Planned Unit Development contains area that may require acquisition for public purposes, such as opening or widening streets, a separate, detailed map must

not applicable

For Staff Use ONLY	
Verified	Waived



be provided with this application, though it will be processed and shall be heard as a separate item.


- 9. Two (2) sets of reduced copies (no larger than 11 by 17 inches) of all plans and oversized documents. submitting on line
- 10. A list of other permits that are or may be required for the development of the property as known to the applicant at the time of submittal.
- 11. A list of permits that are to be processed concurrently with this application.
- 12. A completed SEPA application, unless the project is categorically exempt from SEPA review. not applicable
- 13. A complete, notarized Affidavit of Ownership for all property owner(s) of the involved property, with original signatures.
- 14. Application fee(s).

<b>For Staff Use ONLY</b>	
<b>Verified</b>	<b>Waived</b>

**FEES** See LMC 3.104 or contact our office for current fee information.

- NOTES**
- The approval of a Planned Unit Development Application does not in any way replace, modify or waive any requirement for the compliance of the proposal with other applicable codes, standards, or regulations including, but not necessarily limited to, those of the Building, Fire or Public Works Departments. You are advised to contact these departments concerning such requirements.
  - It is the responsibility of the owners, applicants and agents to become aware of the requirements of Title 21-Zoning of the Lynnwood Municipal Code. It is strongly encouraged that a pre-application conference with the City staff be scheduled prior to submittal of an application.
  - An application may be amended only in writing.
  - Submittal of this application grants the appropriate city officials the right of entry to the project site during a reasonable hour and, upon proper identification, to the building, structure and/or premise, which is directly related to this application.
  - In each application the burden of proof rests with the applicant, petitioner or proponent.
  - Items with any typewritten information must be 10-point font or larger to ensure legibility of scanned documents.

I/We Kaliappan Sathappan (Applicant and authorized Agent), owner(s) of the property commonly known as The Goddard School, do hereby apply for approval of a Planned Unit Development for the above-referenced property. I/We certify that the information provided in this application, including all submittals and attachments, is true and correct to the best of my/our knowledge.

Signature of Owner:  Date: Mar 21, 2022  
Kaliappan Sathappan (Mar 21, 2022 08:26 PDT)

Please print name: Kaliappan Sathappan






# PUD app - Goddard

Final Audit Report

2022-03-21

Created:	2022-03-21
By:	ANDREW HINMAN (andy@ahinmancc.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAqdujOh1W-INs4_8eap69AHKPxVZxqzRn

## "PUD app - Goddard" History

-  Document created by ANDREW HINMAN (andy@ahinmancc.com)  
2022-03-21 - 2:44:31 PM GMT- IP address: 73.196.42.169
-  Document emailed to Kaliappan Sathappan (s\_kaliappan@hotmail.com) for signature  
2022-03-21 - 2:45:20 PM GMT
-  Email viewed by Kaliappan Sathappan (s\_kaliappan@hotmail.com)  
2022-03-21 - 3:25:46 PM GMT- IP address: 172.224.242.188
-  Document e-signed by Kaliappan Sathappan (s\_kaliappan@hotmail.com)  
Signature Date: 2022-03-21 - 3:26:07 PM GMT - Time Source: server- IP address: 107.77.205.43
-  Agreement completed.  
2022-03-21 - 3:26:07 PM GMT